

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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COLOSSIANS

CHAPTER 1

PAUL, *an* apostle of YAHWASUA the anointed by the will of YAHWAH, and Timothy *our* brother,
To the sanctified and faithful brethren in the anointing which are at Colosse: Grace *be* unto you, and peace,
from YAHWAH our Father and the Lord YAHWASUA the anointed.

We give thanks to YAHWAH and the Father of our Lord YAHWASUA the anointed, praying always for you,
Since we heard of your faith in the anointed YAHWASUA, and of the love *which you all have* to all the
sanctified,

For the confidence which is laid up for you in heaven, whereof you all heard before in the word of the Truth of
the gospel;

Which is come unto you, as *it is* in all the World; and brings forth fruit, as *it does* also in you, since the day you
all heard *of it*, and knew the grace of YAHWAH in truth:

As you all also learned of Epaphras our dear fellow-servant, who is for you *a* faithful minister of the anointing;
Who also declared unto us your love in the Spirit.

For this cause we also, since the day we heard *it*, do not cease to pray for you, and to desire that you all might
be filled with the knowledge of his will in all wisdom and spiritual understanding;

That you all might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing
in the knowledge of YAHWAH;

Powered with all might, according to his glorious force, unto all endurance and patience with joyfulness;

Giving thanks unto the Father, which has made us meet to be partakers of the inheritance of the sanctified in
light:

Who has delivered us from the authority of darkness, and has translated *us* into the kingdom of his dear Son:

In whom we have redemption through his blood, *even* the remission of sins:

Who is the image of the invisible YAHWAH, the firstborn of every creature:

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether *they*
be thrones, or dominions, or principalities, or authorities: all things were created by him, and for him:

And he is before all things, and by him all things consist.

And he is the head of the body, the **ekklesia**: who is the beginning, the firstborn out of being dead; that in all
things he might have the preeminence.

For it pleased *the Father* that in him should all fulness dwell;

And, having made peace through the blood of his cross, through him reconciled all unto himself; through him,
whether things in earth, or things in heaven.

And you, that were in times past from strangers and enemies in understanding in evil works, yet now he has
reconciled

In the body of his flesh through death, to present you sanctified and unblameable and unreprieveable in his sight:

If you all continue in the faith grounded and settled, and *be* not moved away from the confidence of the gospel,
which you all have heard, *and* which was preached to every creature which is under heaven; whereof I Paul am
made *a* minister;

Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of the anointed in
my flesh for his body's sake, which is the **ekklesia**:

Whereof I am made *a* minister, according to the dispensation of YAHWAH which is given to me for you, to
fulfill the word of YAHWAH;

Even the mystery which has been hid from Ages and from gene-race-ations, but now is made manifest to his
sanctified:

To whom YAHWAH would make known what *is* the riches of the glory of this mystery among the nations;
which is the anointing in you, the confidence of glory:

Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man

perfect in the anointed YAHWASUA:

Whereunto I also labor, striving according to his working, which works in me mightily.

CHAPTER 2

FOR I would that you all knew how great *a* struggle I have for you, and them at Laodicea, and as many as have not seen my face in the flesh;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the knowledge of the mystery of YAHWAH, and of the Father, and of the anointed;

In whom are hid all the treasures of wisdom and knowledge.

And this I say, lest any man should beguile you with enticing words.

For though I be absent in the flesh, yet am I with you in the spirit, joying and beholding your order, and the steadfastness of your faith in the anointed.

As you all have therefore received the anointed YAHWASUA the Lord, *so* walk you all in him:

Rooted and built up in him, and stablished in the faith, as you all have been taught, abounding therein with thanksgiving.

Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the World, and not after the anointing.

For in him dwells all the fulness of the Godness bodily.

And you all are complete in him, which is the head of all principality and authority:

In whom also you all are circumcised with the circumcision made without hands, in putting off the body of the sins of the flesh by the circumcision of the anointing:

Buried with him in baptism, wherein also you all are risen with *him* through the faith of the operation of YAHWAH, who has raised him again out of being dead.

And you, being dead in your trespasses and the uncircumcision of your flesh, has he quickened together with him, having forgiven you all trespasses;

Wiping away the handwriting of dogmas that were against us, which were contrary to us, and took them out of the way, nailing them to his cross;

And having spoiled principalities and authorities, he made *a* show of them openly, triumphing over them in it.

Let no one therefore judge you in eats, or in drink, or in respect of *a* sanctified day, or of the new moon, or of the sabbath:

Which are *a* shadow of things to come; but the body of the anointing.

Let no one beguile you of your reward in *a* voluntary humility and worshipping of angels, intruding into those things which he has not seen, vainly puffed up by his fleshly mind,

And not holding the Head, from which all the body by joints and bands having nourishment ministered, and knit together, increases with the increase of YAHWAH.

Wherefore if you all have died with the anointed from the rudiments of the World, why, as though living in the World, are you all subject to dogmas,

(Grasp not; taste not; handle not;

Which all are to perish with the using,) after the commandments and doctrines of men?

Which things have truly *a* show of wisdom in will worship, and humility, and neglecting of the body; not in any honor to the satisfying of the flesh.

CHAPTER 3

IF you all then be risen with the anointed, seek those things which are above, where the anointed sits on the right hand of YAHWAH.

Set your affection on things above, not on things on the earth.

For you all have died, and your life is hid with the anointed in YAHWAH.

When the anointed, *who is* our life, shall appear, then shall you all also appear with him in glory.

Mortify therefore your members which are upon the earth; whoredom, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

For which things' sake the wrath of YAHWAH comes on the children of disobedience:

In which you all also walked some time, when you all lived in them.

But now you all also put off all these; anger, fierceness, malice, blasphemy, filthy communication out of your mouth.

Lie not one to another, seeing that you all have put off the old man with his deeds;

And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

Where there is neither Greek nor Judean, circumcision nor uncircumcision, Barbarian, Scythian, bond *nor* free: but the anointed all, and in all.

Put on therefore, as the elect ones of YAHWAH, sanctified and loved, bowels of mercies, kindness, humbleness of mind, meekness, patience;

Forbearing one another, and forgiving one another, if any man have *a* quarrel against any: even as the anointed forgave you, so also *do* you all.

And above all these things *put on* love, which is the bond of perfectness.

And let the peace of YAHWAH rule in your hearts, to the which also you all are called in one body; and be you all thankful.

Let the word of the anointed dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

And whatsoever you all do in word or deed, *do* all in the name of the Lord YAHWASUA, giving thanks to YAHWAH the Father of him.

Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Husbands, love *your* wives, and be not bitter against them.

Children, obey *your* parents in all things: for this is well pleasing unto the Lord.

Fathers, provoke not your children *to anger*, lest they be discouraged.

Servants, obey in all things *your* masters according to the flesh; not with eyeservice, as menpleasers; but in singleness of heart, fearing YAHWAH:

And whatsoever you all do, do *it* heartily, as to the Lord, and not unto men;

Knowing that of the Lord you all shall receive the reward of the inheritance: for you all serve the Lord the anointed.

But he that does wrong shall receive for the wrong which he has done: and there is no respect of faces.

CHAPTER 4

MASTERS, give unto *your* servants that which is just and equal; knowing that you all also have *a* Master in heaven.

Continue in prayer, and watch in the same with thanksgiving;

Withal praying also for us, that YAHWAH would open unto us *a* door of utterance, to speak the mystery of the anointing, for which I am also in bonds:

That I may make it manifest, as I ought to speak.

Walk in wisdom toward them that are outside, redeeming the time.

Let your speech *be* always with grace, seasoned with salt, that you all may know how you all ought to answer every man.

All my state shall Tychicus declare unto you, *who is a* beloved brother, and *a* faithful minister and fellowservant in the Lord:

Whom I have dispatched unto you into the same purpose, that he might know your estate, and comfort your hearts;

With Onesimus, *a* faithful and beloved brother, who is *one* of you. They shall make known unto you all things

which *are done* here.

Aristarchus my fellowprisoner salutes you, and Marcus, sister's son to Barnabas, (*whom you all received commandments: if he come unto you, receive him,*)

And YAHWASUA, which is called Justus, who are of the circumcision. These only *are my* fellow workers unto the kingdom of YAHWAH, which have been *a* comfort unto me.

Epaphras, who is *one* of you, *a* servant of the anointed, salutes you, always laboring fervently for you in prayers, that you all may stand perfect and complete in all the will of YAHWAH.

For I bear him record, that he has *a* great zeal for you, and them *that are* in Laodicea, and them in Hierapolis.

Luke, the beloved physician, and Demas, greet you.

Salute the brethren which are in Laodicea, and Nymphas, and the **ekklesia** which is in his house.

And when this epistle is read among you, cause that it be read also in the **ekklesia** of the Laodiceans; and that you all likewise read the *epistle* from Laodicea.

And say to Archippus, Take heed to the ministry which you have received in the Lord, that you fulfill it.

The salutation by the hand of me Paul. Remember my bonds. Grace *be* with you. Amen.

¶ Written from Rome to the Colossians by Tychicus and Onesimus.

1 THESSALONIANS

CHAPTER 1

PAUL, and Silvanus, and Timothy, unto the **ekklesia** of the Thessalonians *which is* in YAHWAH the Father and *in* the Lord YAHWASUA the anointed: Grace *be* unto you, and peace, from YAHWAH our Father, and the Lord YAHWASUA the anointed.

We give thanks to YAHWAH always for you all, making mention of you in our prayers;

Remembering without ceasing your work of faith, and labor of love, and endurance of confidence in our Lord YAHWASUA the anointed, in the sight of YAHWAH our Father;

Knowing, loved brethren, your election of YAHWAH.

For our gospel came not unto you in word only, but also in power, and in the Sanctifying Spirit, and in much assurance; as you all know what manner of men we were among you for your sake.

And you all became followers of us, and of the Lord, having received the word in much affliction, with joy of the Sanctifying Spirit:

So that you all were examples to all that believe in Macedonia and Achaia.

For from you sounded out the word of the Lord not only in Macedonia and Achaia, but also in every place your faith to YAHWAH is spread abroad; so that we need not to speak anything.

For they themselves show of us what manner of entering in we had unto you, and how you all turned to YAHWAH from idols to serve the living and true YAHWAH;

And to wait for his Son out of heaven, whom he raised again out of being dead, *even* YAHWASUA, which delivered us from the wrath to come.

CHAPTER 2

FOR yourselves, brethren, know our entrance in unto you, that it was not in vain:

Nevertheless and suffering before, and treated shamefully, as you all know, in Philippi we were bold in YAHWAH to speak unto you all the gospel of YAHWAH in many struggles.

For our exhortation *was* not out of deceit, nor out of uncleanness, nor in deceit:

But as we were approved of YAHWAH to be put in trust with the gospel, even so we speak; not as pleasing men, but YAHWAH, which tries our hearts.

For neither at any time used we flattering words, as you all know, nor *a* cloke of covetousness; YAHWAH *is* witness:

Nor of men sought we glory, neither of you, nor *yet* of others, when we might have been burdensome, as the apostles of the anointed.

But we were gentle among you, even as *a* nurse cherishes her children:

So being affectionately desired of you, we were willing to have imparted unto you, not the gospel of YAHWAH only, but also our own persons, because you all were dear unto us.

For you all remember, brethren, our labor and travail: for laboring night and day, because we would not be chargeable unto any of you, we preached unto you the gospel of YAHWAH.

You all *are* witnesses, and YAHWAH *also*, how holily and justly and unblameably we behaved ourselves among you that believe:

As you all know how we exhorted and comforted and charged every one of you, as *a* father *does* his children, That you all would walk worthy of YAHWAH, who has called you unto his kingdom and glory.

For this cause also thank we YAHWAH without ceasing, because, when you all received the word of YAHWAH which you all heard of us, you all received *it* not *as* the word of men, but as it is in truth, the word of YAHWAH, which effectually works also in you that believe.

For you all, brethren, became followers of the **ekklesiaes** of YAHWAH which in Judea are in the anointed

YAHWASUA: for you all also have suffered like things of your own countrymen, even as they *have* of the Judeans:

Who both killed the Lord YAHWASUA, and their own prophets, and have persecuted us; and they please not YAHWAH, and are contrary to all men:

Forbidding us to speak to the nations that they might be DELIVERED, to fill up their sins always: for the wrath is come upon them to the uttermost.

But we, brethren, being taken from you for *a* short time in presence, not in heart, endeavoured the more abundantly to see your face with great desire.

Wherefore we would have come unto you, truly I Paul, once and again; but Satan hindered us.

For what *is* our confidence, or joy, or crown of rejoicing? *Are* not even you all in the presence of our Lord YAHWASUA the anointed at his coming?

For you all are our glory and joy.

CHAPTER 3

WHEREFORE when we could no longer forbear, we thought it good to be left at Athens alone;

And dispatched Timothy, our brother, and minister of YAHWAH, and our fellow laborer in the gospel of the anointing, to establish you, and to comfort you concerning your faith:

That no one should be moved by these afflictions: for yourselves know that we are appointed thereunto.

For also, when we were with you, we told you before that we should suffer trouble; even as it came to pass, and you all know.

For this cause, when I could no longer forbear, I dispatched to know your faith, lest by some means the tempter has tempted you, and our labor be in vain.

But now when Timothy came from you unto us, and brought us good tidings of your faith and love, and that you all have good remembrance of us always, desiring greatly to see us, as we also *to see* you:

Therefore, brethren, we were comforted over you in all our affliction and distress by your faith:

For now we live, if you all stand fast in the Lord.

For what thanks can we render to YAHWAH again for you, for all the joy wherewith we joy for your sakes before YAHWAH;

Night and day praying exceedingly that we might see your face, and might perfect that which is lacking in your faith?

Now YAHWAH himself our Father, and our Lord YAHWASUA the anointed, direct our way unto you.

And the Lord make you to increase and abound in love one toward another, and toward all *men*, even as we *do* toward you:

To the end he may stablish your hearts unblameable in sanctification before YAHWAH, even our Father, at the coming of our Lord YAHWASUA the anointed with all his sanctified.

CHAPTER 4

FURTHERMORE then we beseech you, brethren, and exhort *you* by the Lord YAHWASUA, that as you all have received of us how you all ought to walk and to please YAHWAH, *so* you all would abound more and more.

For you all know what commandments we gave you by the Lord YAHWASUA.

For this is the will of YAHWAH, *even* your sanctification, that you all should abstain from whoredoms:

That every one of you should know how to possess his vessel in sanctification and honor;

Not in the lust of concupiscence, even as the nations which know not YAHWAH:

That no one go beyond and defraud his brother in *any* matter: because that YAHWAH *is* the avenger of all such, as we also have forewarned you and witnessed.

For YAHWAH has not called us unto uncleanness, but unto sanctification.

He therefore that despises, despise not man, but YAHWAH, who has also given unto us his Sanctifying Spirit. But about brotherly desire you all need not that I write unto you: for you all yourselves are taught of YAHWAH to love one another.

And indeed you all do it toward all the brethren which are in all Macedonia: but we beseech you, brethren, that you all increase more and more;

And that you all study to be quiet, and to do your own business, and to work with your own hands, as we commanded you;

That you all may walk honestly toward them that are outside, and *that* you all may have lack of nothing.

But I would not have you to be ignorant, brethren, concerning them which are asleep, that you all sorrow not, even as others which have no confidence.

For if we believe that YAHWASUA died and rose again, even so them also which sleep in YAHWASUA will YAHWAH bring with him.

For this we say to you in the word of the Lord, that we which are remain alive into the coming of the Lord shall not precede them which sleep.

For the Lord himself shall descend from heaven in *a* shout, in the voice of the archangel, and in the trumpet of YAHWAH: and those being dead in the anointing shall rise again first:

Then we which remain alive shall be taken withal with them in *a* cloud, into air, into the meeting of the Lord: and so shall we ever be with the Lord.

Wherefore comfort one another with these words.

CHAPTER 5

BUT of the times and the seasons, brethren, you all have no need that I write unto you.

For yourselves know perfectly that the day of the Lord so comes as *a* thief in the night.

For when they shall say, Peace and safety; then sudden destruction comes upon them, as travail upon *a* woman with child; and they shall not escape.

But you all, brethren, are not in darkness, that that day should overtake you as *a* thief.

You all are all the children of light, and the children of the day: we are not of the night, nor of darkness.

Therefore let us not sleep as others; nevertheless let us watch and be temperate.

For they that sleep sleep in the night; and they that be drunken are drunken in the night.

But let us, who are of the day, be temperate, putting on the breastplate of faith and love; and for *a* helmet, the confidence of DELIVERANCE.

For YAHWAH has not appointed us to wrath, but to obtain DELIVERANCE by our Lord YAHWASUA the anointed,

Who died for us, that, whether we wake or sleep, we should live withal with him.

Wherefore comfort yourselves together, and edify one another, even as also you all do.

And we beseech you, brethren, to know them which labor among you, and are over you in the Lord, and admonish you;

And to esteem them very highly in love for their work's sake. *And* be at peace among yourselves.

Now we exhort you, brethren, warn them that are unruly, comfort the feebleminded, support the weak, be patient toward all *men*.

See that none render evil for evil unto any *man*; but ever pursue that which is good, both among yourselves, and to all *men*.

Rejoice evermore.

Pray without ceasing.

In everything give thanks: for this is the will of YAHWAH in the anointed YAHWASUA concerning you.

Quench not the Spirit.

Despise not prophesyings.

Prove all things; hold fast that which is honourable.

Abstain from all appearance of evil.

But YAHWAH of peace, himself, sanctify you wholly; and your whole spirit and person and body be kept blameless in the coming of our Lord YAHWASUA the anointed.

Faithful *is* he that called you, who also will do *it*.

Brethren, pray for us.

Greet all the brethren with *a* sanctified kiss.

I charge you by the Lord that this epistle be read unto all the sanctified brethren.

The grace of our Lord YAHWASUA the anointed *be* with you. Amen.

¶ The first *epistle* unto the Thessalonians was written from Athens.

2 THESSALONIANS

CHAPTER 1

PAUL, and Silvanus, and Timothy, unto the **ekklesia** of the Thessalonians in YAHWAH our Father and the Lord YAHWASUA the anointed:

Grace unto you, and peace, from YAHWAH our Father and the Lord YAHWASUA the anointed.

We are bound to thank YAHWAH always for you, brethren, as it is meet, because that your faith grows exceedingly, and the love of every one of you all toward each other abounds;

So that we ourselves glory in you in the **ekklesiaes** of YAHWAH for your endurance and faith in all your persecutions and afflictions that you all endure:

Which is a manifest token of the righteous judgment of YAHWAH, that you all may be counted worthy of the kingdom of YAHWAH, for which you all also suffer:

Seeing *it is a* righteous thing with YAHWAH to recompense afflictions to them that trouble you;

And to you who are troubled rest with us, when the Lord YAHWASUA shall be revealed from heaven with his angels of power,

In flaming fire taking vengeance on them that know not YAHWAH, and that obey not the gospel of our Lord YAHWASUA the anointed:

Who are vengefully judged with *an* eternal destruction from the face of YAHWAH, and from the glory of his strength;

When he shall come to be glorified in his sanctified, and to be admired in all them that believe (*because our witness among you was believed*) in that day.

Wherefore also we pray always for you, that our YAHWAH would count you worthy of *this* calling, and fulfill all the good pleasure of *his* goodness, and the work of faith with power:

That the name of our Lord YAHWASUA the anointed may be glorified in you, and you all in him, according to the grace of our YAHWAH and the Lord YAHWASUA the anointed.

CHAPTER 2

NOW we beseech you, brethren, by the coming of our Lord YAHWASUA the anointed, and *by* our gathering together unto him,

That you all be not soon shaken in mind, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of the anointed is at hand.

None of you be deceived according to any means, for it comes not except first the falling away and the man of sin is revealed, the son of destruction,

Who opposes and exalts himself above all that is called God, or that is worshipped; so that he as God sits in the temple of YAHWAH, showing himself that he is God.

Remember you all not, that, when I was yet with you, I told you these things?

And now you all know what withholds that he might be revealed in his time.

For the mystery of iniquity does already work: only he who now lets *will let*, until he be taken out of the way.

And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and shall destroy with the appearing of his coming:

Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

And with all deceivableness of unrighteousness in them that perish; because they received not the love of the Truth, that they might be DELIVERED.

And for this cause YAHWAH shall dispatch them strong delusion, that they should believe *a* lie:

That they all might be damned who believed not the Truth, but had pleasure in unrighteousness.

But we are bound to give thanks always to YAHWAH for you, loved brethren of the Lord, because YAHWAH has from the beginning chosen you to DELIVERANCE through sanctification of the Spirit and belief of the

Truth:

Whereunto he called you by our gospel, to the obtaining of the glory of our Lord YAHWASUA the anointed. Therefore, brethren, stand fast, and hold the traditions which you all have been taught, whether by word, or our epistle.

Now our Lord YAHWASUA the anointed himself, and YAHWAH, even our Father, which has loved us, and has given *us* eternal consolation and good confidence through grace, Comfort your hearts, and stablish you in every good word and work.

CHAPTER 3

FINALLY, brethren, pray for us, that the word of the Lord may have *free* course, and be glorified, even as *it is* with you:

And that we may be delivered from unreasonable and evil men: for all *men* have not faith.

But the Lord is faithful, who shall stablish you, and keep *you* from evil.

And we have trust in the Lord upon you, that you all both do and will do the things which we command you.

And the Lord direct your hearts into the love of YAHWAH, and into the endurance of the anointed.

Now we command you, brethren, in the name of our Lord YAHWASUA the anointed, that you all withdraw yourselves from every brother that walks disorderly, and not after the tradition which he received of us.

For yourselves know how you all ought to follow us: for we behaved not ourselves disorderly among you;

Neither did we eat any man's bread for nought; but worked with labor and travail night and day, that we might not be chargeable to any of you:

Not because we have not authority, but to make ourselves *an* example unto you to follow us.

For even when we were with you, this we commanded you, that if any would not work, neither should he eat.

For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

Now them that are such we command and exhort by our Lord YAHWASUA the anointed, that with quietness they work, and eat their own bread.

But you all, brethren, be not weary in well doing.

And if any man obey not our word by this epistle, note that man, and have no company with him, that he may be ashamed.

Yet count *him* not as *an* enemy, but admonish *him* as *a* brother.

Now the Lord of peace himself give you peace always by all means. The Lord *be* with you all.

The salutation of Paul with my own hand, which is the token in every epistle: so I write.

The grace of our Lord YAHWASUA the anointed *be* with you all. Amen.

¶ The second *epistle* to the Thessalonians was written from Athens.

1 TIMOTHY

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CHAPTER 1

PAUL, *an* apostle of YAHWASUA the anointed by the commandment of YAHWAH our DELIVERER, and The Lord YAHWASUA the anointed, *which is* our confidence;

Unto Timothy, *my* own child in the faith: Grace, mercy, *and* peace, from YAHWAH our Father and YAHWASUA the anointed our Lord.

As I besought you to dwell still at Ephesus, when I went into Macedonia, that you might charge some that they teach no other doctrine,

Neither give heed to fables and endless genealogies, which minister questions, rather than godly edifying which is in faith: *so do*.

Now the end of the commandment is love out of *a* pure heart, and *of a* good conscience, and *of* faith unfeigned:

From which some having swerved have twisted into vain jangling;

Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.

But we know that the law *is* honourable, if *a* man use it lawfully;

Knowing this, that the law is not made for *a* righteous man, but for the lawless and disobedient, for the ungodly and for sinners, for unsanctified and profane, for murderers of fathers and murderers of mothers, for murderers of men,

For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured *people*, and if there be any other thing that is contrary to sound doctrine;

According to the glorious gospel of the blessed YAHWAH, which was committed to my trust.

And I thank the anointed YAHWASUA our Lord, who has enabled me, for that he counted me faithful, putting me into the ministry;

Who was before *a* blasphemer, and *a* persecutor, and injurious: but I obtained mercy, because I did *it* ignorantly in unbelief.

And the grace of our Lord was exceeding abundant with faith and love which is in the anointed YAHWASUA.

This *is a* faithful saying, and worthy of all acceptance, that the anointed YAHWASUA came into the World to DELIVER sinners; of whom I am chief.

Howbeit for this cause I obtained mercy, that in me first YAHWASUA the anointed might show forth all patience, for *a* example to them which should hereafter believe on him to Life Eternal.

Now unto the King eternal, immortal, invisible, the only wise YAHWAH, *be* honor and glory into this Age and all Ages. Amen.

This charge I commit unto you, child Timothy, according to the prophecies which went before on you, that you by them might war *a* honourable warfare;

Holding faith, and *a* good conscience; which some having put away concerning faith have made shipwreck:

Of whom is Hymenæus and Alexander; whom I have delivered unto Satan, that they be instructed not to blaspheme.

CHAPTER 2

I EXHORT therefore, that, first of all, supplications, prayers, intercessions, *and* giving of thanks, be made for all men;

For kings, and *for* all that are in authority; that we may lead *a* quiet and peaceable life in all godliness and honesty.

For this *is* honourable and acceptable in the sight of YAHWAH our DELIVERER;

Who will have all men to be DELIVERED, and to come unto the knowledge of the Truth.

For *there is* one YAHWAH, and one mediator between YAHWAH and men, the man the anointed YAHWASUA;

Who gave himself *a* ransom for all, to be witnessed in due time.

Whereunto I am ordained *a* proclaimer, and *an* apostle, (*I speak the Truth in the anointing, and lie not,*) *a* teacher of the nations in faith and verity.

I will therefore that men pray every where, lifting up merciful hands, without wrath and doubting.

And likewise, women made themselves ready in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;

But (*which becomes women professing godliness*) with good works.

Let the woman learn in silence with all subjection.

But I permit no woman to teach, nor to usurp authority over the man, but to be in silence.

For Adam was first formed, then Eve.

And Adam was not deceived, but the woman being deceived was in the transgression.

Notwithstanding she shall be DELIVERED in childbearing, if they continue in faith and love and sanctification with sobriety.

CHAPTER 3

THIS *is a* true saying, If *a* man desire the office of *a* bishop, he desires *a* honourable work.

A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behaviour, given to hospitality, apt to teach;

Not given to wine, no striker, not greedy of filthy lucre; but patient, not *a* brawler, not covetous;

One that rules well his own house, having his children in subjection with all gravity;

(*For if a man know not how to rule his own house, how shall he take care of the ekklesia of YAHWAH?*)

Not *a* novice, lest being lifted up with pride he fall into the condemnation of the devil.

Moreover he must have *a* honourable report of them which are outside; lest he fall into reproach and the snare of the devil.

Likewise *must* the deacons *be* honest, not doubletongued, not given to much wine, not greedy of filthy lucre;

Holding the mystery of the faith in *a* pure conscience.

And let these also first be proved; then let them use the office of *a* deacon, being *found* blameless.

Likewise honest wives, not devils, sober, faithful in all.

Let the deacons be the husbands of one wife, ruling their children and their own houses well.

For they that have used the office of *a* deacon well purchase to themselves *a* honourable degree, and great boldness in the faith which is in the anointed YAHWASUA.

These things write I unto you, confident in coming unto you shortly:

But if I wait long, that you may know how you ought to behave yourself in the house of YAHWAH, which is the **ekklesia** of the living YAHWAH, the pillar and ground of the Truth.

And without controversy great is the mystery of Godliness: Godliness was showed in the flesh, justified in the Spirit, seen of angels, preached unto the nations, believed on in the World, received up into glory.

CHAPTER 4

NOW the Spirit speaks expressly, that in later times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

Speaking lies in hypocrisy; having their conscience seared with *a* hot iron;

Forbidding to marry, *and commanding* to abstain from eats, which YAHWAH has created to be received with

thanksgiving of them which believe and know the Truth.

For every creature of YAHWAH *is* honourable, and nothing to be refused, if it be received with thanksgiving:

For it is sanctified by the word of YAHWAH and prayer.

If you put the brethren in remembrance of these things, you shall be *a* honourable minister of YAHWASUA the anointed, nourished up in the words of faith and of honourable doctrine, whereunto you have attained.

But refuse profane and old wives' fables, and exercise yourself *rather* unto godliness.

For bodily exercise profits little: but godliness is profitable unto all things, having promise of the Life that now is, and of that which is to come.

Believable *is* this word and worth all acceptance.

For into this we are laboring and reproached, because we trust upon the living YAHWAH, who is the DELIVERER of all believing men in particular.

These things command and teach.

Let no one despise your youth; but be you *an* example of the believers, in word, in conversation, in love, in spirit, in faith, in purity.

Till I come, give attendance to reading, to exhortation, to doctrine.

Neglect not the gift that is in you, which was given you by prophecy, with the laying on of the hands of the presbytery.

Meditate upon these things; give yourself wholly to them; that your profiting may appear to all.

Take heed unto yourself, and unto the doctrine; continue in them: for in doing this you shall both DELIVER yourself, and them that hear you.

CHAPTER 5

REBUKE not *an* elder, but intreat *him* as *a* father; *and* the younger men as brethren;

The elder women as mothers; the younger as sisters, with all purity.

Honor widows that are certainly widows.

But if any widow have children or nephews, let them learn first to show piety at home, and to requite their parents: for that is honourable and acceptable before YAHWAH.

Now she that is certainly *a* widow, and desolate, trusts in YAHWAH, and continues in supplications and prayers night and day.

But she that lives in pleasure is without life while she lives.

And these things give in charge, that they may be blameless.

But if any provide not for his own, and specially for those of his own house, he has denied the faith, and is worse than *an* infidel.

Let not *a* widow be taken into the number under sixty years old, having been the wife of one man,

Well reported of for honourable works; if she have brought up children, if she have lodged strangers, if she have washed the sanctified's feet, if she have relieved the afflicted, if she have diligently followed every good work.

But the younger widows refuse: for when they have begun to wax wanton against the anointed, they will marry;

Having condemnation, because they have cast off their first faith.

And withal they learn *to be* idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.

I will therefore that the younger women marry, bear children, guide the house, give none occasion to the adversary to speak reproachfully.

For now some are twisted after Satan.

If any man or woman that believes have widows, let them relieve them, and let not the **ekkleisia** be charged; that it may relieve them that are certainly widows.

Let the elders that rule well be counted worthy of double honor, especially they who labor in the word and

doctrine.

For the scripture said, You shall not muzzle the ox that treads out the grain. And, The worker *is* worthy of his reward.

Against *an* elder receive not *an* accusation, but before two or three witnesses.

Them that sin rebuke before all, that others also may fear.

I charge *you* before YAHWAH, and the Lord YAHWASUA the anointed, and the elect ones of angels, that you observe these things without preferring one before another, doing nothing by partiality.

Lay hands suddenly on no one, neither be partaker of other men's sins: keep yourself pure.

Drink no longer water, but use *a* little wine for your stomach's sake and your often infirmities.

Some men's sins are open beforehand, going before to judgment; and some *men* they follow after.

Likewise also the honourable works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

CHAPTER 6

LET as many servants as are under the yoke count their own masters worthy of all honor, that the name of YAHWAH and *his* doctrine be not blasphemed.

And they that have believing masters, let them not despise *them*, because they are brethren; but rather do *them* service, because they are faithful and beloved, partakers of the benefit. These things teach and exhort.

If any man teach otherwise, and consent not to wholesome words, *even* the words of our Lord YAHWASUA the anointed, and to the doctrine which is according to godliness;

He is proud, knowing nothing, but doting about questions and strifes of words, whereof comes envy, strife, blasphemy, evil surmisings,

Perverse disputings of men of corrupt minds, and destitute of the Truth, supposing that gain is godliness: from such withdraw yourself.

But godliness with contentment is great gain.

For we brought nothing into *this* World, *and it is* certain we can carry nothing out.

And having food and raiment let us be therewith content.

But they that will be rich fall into temptation and *a* snare, and *into* many foolish and hurtful lusts, which drown men into ruin and destruction.

For the desire of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

But you, O man of YAHWAH, flee these things; and pursue righteousness, godliness, faith, love, endurance, meekness.

Fight the honourable struggle of faith, lay hold on Life Eternal, whereunto you are also called, and have professed *a* honourable profession before many witnesses.

I give you charge in the sight of YAHWAH, who makes alive all things, and *before* the anointed YAHWASUA, who before Pontius Pilate witnessed *a* honourable confession;

That you keep *this* commandment without spot, unrebukeable, until the appearing of our Lord YAHWASUA the anointed:

Which in his times he shall show, *who is* the blessed and only Potentate, the King of Kings, and being Lord of Lords;

Who only has immortality, dwelling in the Light which no one can approach unto; whom no one has seen, nor can see: to whom *be* honor and force eternal. Amen.

Charge them that are rich in this Age, that they be not highminded, nor trust in uncertain riches, but in the living YAHWAH, who gives us richly all things to enjoy;

That they do good, that they be rich in honourable works, ready to distribute, willing to communicate;

Laying up in store for themselves *a* honourable foundation against the time to come, that they may lay hold on

Life Eternal.

O Timothy, keep that which is committed to your trust. They twist profane vain babblings, and oppositions of science falsely named:

Which some professing have erred concerning the faith. Grace *be* with you. Amen.

¶ The first to Timothy was written from Laodicea, which is the chiefest city of Phrygia Pacatiana.

2 TIMOTHY

CHAPTER 1

PAUL, *an* apostle of YAHWASUA the anointed by the will of YAHWAH, according to the promise of life which is in the anointed YAHWASUA,

To Timothy, *my* dearly beloved child: Grace, mercy, *and* peace, from YAHWAH the Father and the anointed YAHWASUA our Lord.

I thank YAHWAH, whom I serve from *my* forefathers with pure conscience, that without ceasing I have remembrance of you in my prayers night and day;

Greatly desiring to see you, being mindful of your tears, that I may be filled with joy;

When I call to remembrance the unfeigned faith that is in you, which dwelt first in your grandmother Lois, and your mother Eunice; and I am persuaded that in you also.

Through this accusation I put you in remembrance that you stir up the gift of YAHWAH, which is in you by the putting on of my hands.

For YAHWAH has not given us the spirit of fear; but of power, and of love, and of *a* sound mind.

Be not you therefore ashamed of the witness of our Lord, nor of me his prisoner: but be you partaker of the afflictions of the gospel according to the power of YAHWAH;

Who has DELIVERED us, and called *us* with *a* sanctified calling, not according to our works, but according to his own purpose and grace, which was given us in the anointed YAHWASUA before the Ages began,

But is now made manifest by the appearing of our DELIVERER YAHWASUA the anointed, truly he destroyed death, but brought to light life and immortality through the gospel:

Whereunto I am appointed *a* proclaimer, and *an* apostle, and *a* teacher of the nations.

And through which I suffer these accusations: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.

Hold fast the pattern of sound words, which you have heard of me, in faith and love which is in the anointed YAHWASUA.

That honourable thing which was committed unto you keep by the Sanctifying Spirit which dwells in us.

This you know, that all they which are in Asia be turned away from me; of whom are Phygellus and Hermogenes.

The Lord give mercy unto the house of Onesiphorus; for he often refreshed me, and was not ashamed of my chain:

But, when he was in Rome, he sought me out very diligently, and found *me*.

The Lord give unto him that he may find mercy of the Lord in that day: and in how many things he ministered unto me at Ephesus, you know very well.

CHAPTER 2

YOU therefore, my child, be strong in the grace that is in the anointed YAHWASUA.

And the things that you have heard of me among many witnesses, the same commit to faithful men, who shall be able to teach others also.

You therefore endure hardness, as *a* honourable soldier of YAHWASUA the anointed.

No one that wars entangles himself with the affairs of *this* life; that he may please him who has chosen him to be *a* soldier.

And if *a* man also strive for masteries, *yet* is he not crowned, except he strive lawfully.

The husbandman that labors must be first partaker of the fruits.

Consider what I say; and the Lord give you understanding in all things.

Remember that YAHWASUA the anointed of the seed of David was raised again out of being dead according

to my gospel:

Wherein I suffer trouble, as *an* evil doer, *even* unto bonds; but the word of YAHWAH is not bound.

Therefore I endure all through the elect ones, and that they may obtain the DELIVERANCE which is in the anointed YAHWASUA with eternal glory.

It is a faithful saying: For if we have died with *him*, we shall also live with *him*:

If we suffer, we shall also reign with *him*: if we deny *him*, he also will deny us:

If we believe not, *yet* he dwells faithful: he cannot deny himself.

Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.

Study to show yourself approved unto YAHWAH, *a* worker not ashamed, cutting straight the word of truth.

But shun profane *and* vain babblings: for they will increase unto more ungodliness.

And their word will eat as does *a* canker: of whom is Hymenæus and Philetus;

Who concerning the Truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

Nevertheless the foundation of YAHWAH stands sure, having this seal, YAHWAH knows them that are his.

And, Let every one that names the name of the anointed depart from iniquity.

But in *a* great house there are not only vessels of gold and of silver, nevertheless and of wood and of earth; and truly which to honor, but which to dishonor.

If *a* man therefore purge himself from these, he shall be *a* vessel unto honor, sanctified, and meet for the master's use, *and* prepared unto every good work.

Flee also youthful lusts: but pursue righteousness, faith, love, peace, with them that call on the Lord out of *a* pure heart.

But foolish and unlearned questions avoid, knowing that they do gender strifes.

And the servant of the Lord must not strive; but be gentle unto all, apt to teach, patient,

In meekness instructing those in opposition into the knowledge of the Truth, if YAHWAH peradventure will give them repentance,

And they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

CHAPTER 3

THIS know also, that in the last days perilous times shall come.

For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unsanctified,

Without natural affection, trucebreakers, devils, incontinent, fierce, despisers of those that are good,

Traitors, heady, highminded, lovers of pleasures more than lovers of YAHWAH;

Having *a* form of godliness, but denying the power thereof: from such turn away.

For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with different lusts,

Ever learning, and never able to come to the knowledge of the Truth.

Now as Jannes and Jambres withstood Moses, so do these also resist the Truth: men of corrupt minds, reprobate concerning the faith.

But they shall proceed no further: for their folly shall be manifest unto all *men*, as theirs also was.

But you have fully known my doctrine, manner of life, purpose, faith, patience, love, endurance,

Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of *them* all the Lord delivered me.

Yes, and all that will live godly in the anointed YAHWASUA shall be pursued.

But evil men and seducers shall wax worse and worse, deceiving, and being deceived.

But continue you in the things which you have learned and have been assured of, knowing of whom you have learned *them*;

And that from *a* child you have known the sacred scriptures, which are able to make you wise unto DELIVERANCE through faith which is in the anointed YAHWASUA.

All scripture *is* given by inspiration of YAHWAH, and *is* profitable for doctrine, for reproof, for correction, for instruction in righteousness:

That the man of YAHWAH may be perfect, throughly furnished unto all good works.

CHAPTER 4

I CHARGE *you* therefore before YAHWAH, and the Lord YAHWASUA the anointed, who shall judge those living and those dead at his appearing and his kingdom;

Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all patience and doctrine.

For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;

And truly hearing shall be turned away from the Truth, but it shall be twisted upon fables.

But you be temperate in all things, endure afflictions, do the work of *an* evangelist, make full proof of your ministry.

For I am now ready to be offered, and the time of my departure is at hand.

I have fought *a* honourable struggle, I have finished *my* course, I have kept the faith:

Henceforth there is laid up for me *a* crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.

Do your diligence to come shortly unto me:

For Demas has forsaken me, having loved this present Age, and is departed unto Thessalonica; Crescens to Galatia, Titus unto Dalmatia.

Only Luke is with me. Take Mark, and bring him with you: for he is profitable to me for the ministry.

And Tychicus have I sent to Ephesus.

The cloke that I left at Troas with Carpus, when you come, bring *with you*, and the books, *but* especially the parchments.

Alexander the coppersmith did me much evil: the Lord reward him according to his works:

Of whom be you ware also; for he has greatly withstood our words.

At my first answer no one stood with me, but all forsook me *and* that it may not be laid to their charge.

Notwithstanding the Lord stood with me, and strengthened me; that by me the preaching might be fully known, and *that* all the nations might hear: and I was delivered out of the mouth of the lion.

And the Lord shall deliver me from every evil work, and will preserve *me* unto his heavenly kingdom: to whom *be* glory into this Age and all Ages. Amen.

Salute Prisca and Aquila, and the household of Onesiphorus.

Erastus abode at Corinth: but Trophimus have I left at Miletum sick.

Do your diligence to come before winter. Eubulus greets you, and Pudens, and Linus, and Claudia, and all the brethren.

The Lord YAHWASUA the anointed *be* with your spirit. Grace *be* with you. Amen.

¶ The second *epistle* unto Timothy, ordained the first bishop of the **ekklesia** of the Ephesians, was written from Rome, when Paul was brought before Nero the second time.

TITUS

1

2

3

CHAPTER 1

PAUL, *a* servant of YAHWAH, and *an* apostle of YAHWASUA the anointed, according to the faith of YAHWAH'S elect ones, and the knowledge of the Truth which is according to godliness;

In confidence of Life Eternal, which YAHWAH, that cannot lie, promised before the Ages began;

But has in due times manifested his word through preaching, which is committed unto me according to the commandment of YAHWAH our DELIVERER;

To Titus, *my* own child after the common faith: Grace, mercy, *and* peace, from YAHWAH the Father and the Lord YAHWASUA the anointed DELIVERER.

For this cause left I you in Crete, that you should set in order the things that are wanting, and ordain elders in every city, as I had appointed you:

If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

For *a* bishop must be blameless, as the steward of YAHWAH; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

But *a* lover of hospitality, *a* lover of good men, sober, just, merciful, temperate;

Holding fast the faithful word as he has been taught, that he may be able by sound doctrine both to exhort and to convince the gainsayers.

For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Whose mouths must be stopped, who subvert whole houses, teaching things which they ought not, for filthy lucre's sake.

One of themselves, *a* prophet of their own, said, The Cretians always liars, evil beasts, idle bellies.

This witness is true. Which through accusations rebuke them sharply, that they may be sound in the faith;

Not giving heed to Judean fables, and commandments of men, that turn from the Truth.

Unto the pure all things truly pure: but unto them that are defiled and unbelieving *is* nothing pure; but even their mind and conscience is defiled.

They profess that they know YAHWAH; but in works they deny *him*, being abominable, and disobedient, and unto every good work reprobate.

CHAPTER 2

BUT speak you the things which become sound doctrine:

That the aged men be sober, honest, temperate, sound in faith, in love, in endurance.

The aged women likewise, that *they be* in behaviour as becomes consecration, not devils, not given to much wine, teachers of honourable things;

That they may teach the young women to be sober, to desire their husbands, to desire their children,

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of YAHWAH be not blasphemed.

Young men likewise exhort to be sober minded.

In all things showing yourself *an* example of honourable works: in doctrine *showing* uncorruptness, gravity, sincerity,

Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Exhort servants to be obedient unto their own masters, *and* to please *them* well in all *things*; not answering again;

Not purloining, but showing all good fidelity; that they made ready the doctrine of YAHWAH our

DELIVERER in all things.

For the grace of YAHWAH that brings DELIVERANCE has appeared to all men,

Instructing us that, denying ungodliness and worldly lusts, we should live soberly, and righteously, and godly, in this present Age;

Looking for that blessed confidence, and the glorious appearing of the great YAHWAH and our DELIVERER YAHWASUA the anointed;

Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself *a* special people, zealous of honourable works.

These things speak, and exhort, and rebuke with all authority. Let no one despise you.

CHAPTER 3

PUT them in mind to be subject to principalities and authorities, to obey magistrates, to be ready to every good work,

Blaspheme no one, be no brawler, gentle, showing all meekness to all men.

For we ourselves also were sometimes foolish, disobedient, deceived, serving different lusts and pleasures, living in malice and envy, hateful, *and* hating one another.

But after that the kindness and desire of YAHWAH our DELIVERER toward man appeared,

Not by works of righteousness which we have done, but according to his mercy he DELIVERED us, by the washing in gene-race-aion again, and renewing of the Sanctifying Spirit;

Which he shed on us abundantly through YAHWASUA the anointed our DELIVERER;

That being justified by his grace, we should be made heirs according to the confidence of Life Eternal.

This is a faithful saying, and these things I will that you affirm constantly, that they which have believed into YAHWAH might be careful to maintain honourable works. These things are honourable and profitable unto men.

But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

A man that is *a* heretic after the first and second admonition reject;

Knowing that he that is such is subverted, and sins, being condemned of himself.

When I shall dispatch Artemas unto you, or Tychicus, be diligent to come unto me to Nicopolis: for I have determined there to winter.

Bring Zenas the lawyer and Apollos on their journey diligently, that nothing be wanting unto them.

And let ours also learn to maintain honourable works for necessary uses, that they be not unfruitful.

All that are with me salute you. Greet them that desire us in the faith. Grace *be* with you all. Amen.

¶ It was written to Titus, ordained the first bishop of the **ekklesia** of the Cretians, from Nicopolis of Macedonia.

PHILEMON

CHAPTER 1

PAUL, *a* prisoner of YAHWASUA the anointed, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow laborer,

And to *our* beloved Apphia, and Archippus our fellowsoldier, and to the **ekklesia** in your house:

Grace to you, and peace, from YAHWAH our Father and the Lord YAHWASUA the anointed.

I thank YAHWAH, making mention of you always in my prayers,

Hearing of your love and faith, which you have toward the Lord YAHWASUA, and toward all sanctified;

That the communication of your faith may become energized in the knowledge of all good things which are in you into the anointed YAHWASUA.

For we have great joy and consolation in your love, because the bowels of the sanctified are refreshed by you, brother.

Wherefore, though I might be much bold in the anointing to enjoin you that which is convenient,

Yet for love's sake I rather beseech *you*, being such *an* one as Paul the aged, and now also *a* prisoner of YAHWASUA the anointed.

I beseech you for my child Onesimus, whom I have begotten in my bonds:

Which in time past was to you unprofitable, but now profitable to you and to me:

Whom I have sent again: you therefore receive him, that is, my own bowels:

Whom I would have retained with me, that in your stead he might have ministered unto me in the bonds of the gospel:

But without your mind would I do nothing; that your benefit should not be as it were of necessity, but willingly.

For perhaps he therefore separated for *a* season, that you should receive him for Life Eternal;

Not now as *a* servant, but above *a* servant, *a* brother beloved, specially to me, but how much more unto you, both in the flesh, and in the Lord?

If you count me therefore *a* partner, receive him as myself.

If he has wronged you, or owes *you* ought, put that on my account;

I Paul have written *it* with my own hand, I will repay *it*: albeit I do not say to you how you owe unto me even your own self besides.

Yes, brother, let me have joy of you in the Lord: refresh my bowels in the Lord.

Having trust in your obedience I wrote unto you, knowing that you will also do more than I say.

But withal prepare me also *a* lodging: for I trust that through your prayers I shall be given unto you.

There salute you Epaphras, my fellowprisoner in the anointed YAHWASUA;

Marcus, Aristarchus, Demas, Lucas, my fellow laborers.

The grace of our Lord YAHWASUA the anointed *be* with your spirit. Amen.

¶ Written from Rome to Philemon, by Onesimus *a* servant.

HEBREWS

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CHAPTER 1

YAHWAH, in many past times, and in many ways, spoke to the fathers in the prophets, upon these last days, he has spoken things to us in his Son,

Whom he appointed heir of all, and through whom he made the Ages;

Who being the brightness of the glory, and the image of his substance, and bearing all the power of his words, when through himself did our purification of sin, sat down accordingly in the right of the Majesty in high;

Being so much better than the angels, as far as inheriting by his most excellent name.

For which of the angels said he at any time, You are my Son, this day I have begotten you? And again, Father shall I be into him, and Son shall he be into me?

But when again he brings the firstbegotten into the earth, he said, And worship him all angels of YAHWAH.

And truly unto the angels he said, The angels are whom he makes his spirits also ministers of his flaming fire.

But unto the Son, Your throne, O ELOHEEM, into the Age of the Ages: also the Rod of uprightness *is* the Rod of your kingdom.

You love righteousness, and hate iniquity; throughout these things, YAHWAH, your ELOHEEM, anointed you with the oil of joy alongside of these yours partners.

And accordingly in the beginning you ELOHEEM laid the foundation of the earth; and the heavens are the works of your hands:

They shall pass away; but you continue; and they all shall become old like clothes,

And like apparel they shall be folded up and changed, but you are the same, and your years shall not fail.

But unto which of the angels said he at any time, Sit down accordingly from my right, until I make whosoever of your enemies the footstool of your feet?

Are not they all ministering spirits, sent forth into service to those who through inheritance shall be DELIVERED?

CHAPTER 2

THROUGH having heard these things, they must be greatly heeded, lest they drift away.

For if the Word spoken through angels was enforced, and all transgressions and disobediences received just rewards;

How shall we escape being negligent of this great DELIVERANCE which was spoken from YAHWASUA, first being received under those having heard, they confirmed into us;

YAHWAH also bearing witness, not only signs. but also wonders, and different powers, and distribution of the Sanctifying Spirit, according to his will.

For no angel subjects he the coming earth, about which we speak.

But one in *a* certain place witnessed, saying, What is enosh [*man*], that you are mindful of him? or the sons of THE ADAM [*man*], that you visit him?

You made him *a* little lower than the angels; you crowned him with glory and honor, and did set him over the works of your hands:

You have put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him.

But we see YAHWASUA, who was made *a* little lower than the angels, through the suffering of death, crowned with glory and honor; that over all, by the grace of YAHWAH, he should taste death.

HEBREWS

For it became him, who through all things, also that through all things, to bring many Sons into glory by making the Origin of their DELIVERANCE perfect through sufferings.

For both he that sanctifies and they who are sanctified *are* all out of one: through which accusation he is not ashamed to call them brethren,

Saying, I will declare your name unto my brethren, in the midst of the **ekklesia** I will praise you.

And again, I will put my trust on him. And again, Behold I and the children whom YAHWAH has given me.

Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he would destroy him having the force of death, that is, the devil;

And deliver them who through fear of death were all their life subject to bondage.

For truly he took nothing on of angels; but he took on the seed of Abraham.

Wherefore according to all things was bound like the brethren, that he became the merciful and faithful high priest unto YAHWAH, into making that mercy offering for the sins of the people.

For in which he suffered himself being tempted, he can help those being tempted.

CHAPTER 3

WHEREFORE, sanctified brethren, partakers of the heavenly calling, consider the Apostle and High Priest of our profession, the anointed YAHWASUA;

Who was faithful to him that appointed him, as also Moses in all his house.

For this man was counted worthy of more glory than Moses, inasmuch as he who has built the house has more honor than the house.

For every house is built by someone; but YAHWAH is he that builds all things.

And truly Moses was faithful in all his house, as *a* servant of those things which were to be spoken for *a* witness;

But the anointed as *a* son over his own house; whose house we are; holding fast the trust and the rejoicing of the confidence firm unto the end.

Wherefore (*as the Sanctifying Spirit said, Today if you all will hear his voice,*

Harden not your hearts, as in the provocation, in the day of temptation in the wilderness:

When your fathers tempted me, proved me, and saw my works forty years.

Wherefore I was grieved with that gene-race-aion, and said, They are always deceived in their heart; and they have not known my ways.

So I swear in my wrath, They shall not enter into my rest.)

Brethren take heed lest there be *an* evil heart of unbelief in any of you all in departing from the living YAHWAH,

But exhort one another daily, while it is called Today; lest any of you be hardened through the deceitfulness of sin.

For we are made partakers of the anointing; holding the beginning of our trust firm unto the end;

While it is said, Today if you all will hear his voice, harden not your hearts, as in the provocation.

For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses.

But with whom was he grieved forty years? *Was it* not with them that had sinned, whose carcasses fell in the wilderness?

And to whom sware he that they should not enter into his rest, but to them that believed not?

So we see that they could not enter in because of unbelief.

CHAPTER 4

THEREFORE fear, lest, *a* promise being left of entering into his rest, any of you all should seem to come short of it.

HEBREWS

For unto us was the gospel preached, as well as unto them: but the word heard did not profit them, not being mixed with faith in them that heard.

For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the World.

For he spoke in *a* certain place about the seventh thus, And ELOHEEM did rest in the seventh day from all their work.

And in this *place* again, If they shall enter into my rest.

Seeing therefore it remains that some must enter therein, and they to whom it was first preached entered not in because of unbelief:

Again, he limits *a* certain day, saying in David, Today, after so long *a* time; as it is said, Today if you all will hear his voice, harden not your hearts.

For if YAHWASUA had given them rest, then would he not afterwards have spoken of another day.

There remains therefore *a* rest to the people of YAHWAH.

For he that is entered into his rest, he also has ceased from his own work, as ELOHEEM from theirs.

Therefore give diligence into entering that rest, lest any man fall after the same example of unbelief.

For the word of YAHWAH is living, and energized, and sharper than any twoedged sword, piercing even to the dividing asunder of person and spirit, and of the joints and marrow, and *a* discerner of the thoughts and intents of the heart.

Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have this Word.

Seeing then that we have the great high priest that is passed into the heavens, YAHWASUA, the Son of YAHWAH; we hold fast this profession.

For we have not this high priest which cannot feel our infirmities; but was in all points tempted according to our similitude without sin.

Therefore according to grace we come boldly to the throne that we may receive mercy, and find grace to help us in *a* time of need.

CHAPTER 5

FOR all high priests taken out of men are established accordingly above men unto YAHWAH that they can offer both gifts and sacrifices above sins:

Who have compassion on the ignorant and the deceived because they also are bound in infirmity.

And by this they are bound in these offerings above sin for themselves and for the people.

And no one himself takes this honor, but he that is called of YAHWAH as Aaron.

So also the anointed glorified not himself being made the high priest; but he that said to him, You are my Son, Today have I begotten you.

As he said also in another *place*, You are *a* priest into the Ages according to the order of Melchizedek.

Who in the days of his flesh, when he had offered up both prayers and supplications with strong crying and tears unto him that was able to DELIVER him out of death, and he was heard from this devotion;

Though he were *a* Son, yet learned he obedience by what he suffered;

And being made perfect, he became the Author of eternal DELIVERANCE unto all them that obey him;

Called of YAHWAH the high priest according to the order of Melchizedek.

Of whom we have many things to say, and because all of you have dull hearing, they are difficult to explain.

And therefore by the time you all ought to be teachers, you all have need that one teach you again what are the first principles of the oracles of YAHWAH; and you all are become such as have need of milk, and not of strong food.

For you all are partaking milk being unskilful in the Word of righteousness, for you all are babies.

But strong food is for those perfected by use of their senses through exercise, who discern both good and evil.

CHAPTER 6

THEREFORE leaving the beginning of the anointed Word, we are brought onto perfection; not laying again the foundation of repentance from dead works, and of faith onto YAHWAH,

Of the doctrines of baptisms, and of laying on of hands, and of resurrections of being dead, and of the age of condemnation.

And this we will do, if YAHWAH permits.

For those weak that once saw light, and tasted heavenly gifts, and being partakers of the Sanctifying Spirit,

And tasted the honourable sayings of YAHWAH, and the powers of the Ages to come,

Having fallen away, to renew again into repentance; they crucified each themselves the Son of YAHWAH, and it was made *an* example.

For the earth which drinks in the rain that often comes upon it, and it brings forth fit plants, and those who dress it partake of blessings from YAHWAH:

But that which bears thorns and briers is rejected, and cursing is near which end is into burning.

But, beloved, we are persuaded better things about you, and things that accompany DELIVERANCE, though we thus speak.

For YAHWAH is not unrighteous to forget your work and labor of love, which you all have showed toward his name, in that you all have ministered to the sanctified, and do minister.

And we desire that every one of you show diligence unto their full assurance of confidence until the end:

That you all be not dull, but followers of them who through faith and patience inherit the promises.

For when YAHWAH made promises to Abraham, because he could swear by no greater, he swore according to himself,

Saying, Surely blessing I will bless you, and multiplying I will multiply you.

And so, after he had patiently endured, he obtained the promises.

For men truly swear by the greater: and *an* oath into confirmation is to them *an* end of all strife.

Wherein YAHWAH, much more willing to show the heirs of promise the immutability of his Will, he confirmed it by oath:

That through two immutable things, in which it was impossible for YAHWAH to lie, we might have *a* strong consolation, who have accordingly escaped for refuge taking hold of the confidence set before us:

Which we have as *an* anchor of the person, both sure and steadfast, and enters into that inner veil;

Where the forerunner is entered over us, YAHWASUA, being the high priest into the Ages according to the order of Melchizedek.

CHAPTER 7

FOR this Melchizedek, King of Salem, Priest of the highest ELOHEEM, who met with Abraham returning from the slaughter of the kings, and blessed him;

And to whom Abraham gave the tithe from all; truly being interpreted first King of Righteousness, and then King of Salem, which is also King of Peace;

Without father, without mother, without descent, having neither beginning of days, nor end of life; but abides *a* priest continually like the Son of YAHWAH.

But see how great this man unto whom also the patriarch Abraham gave the tithe of the spoils.

And truly those out of the sons of Levi receive the office of the priesthood, have *a* commandment to take tithes from the people according to the law, that is, of their brethren though they come out of the loins of Abraham:

But he whose descent is not counted out of them received tithes of Abraham, and blessed him that had the promises.

And without all contradiction the less is under the blessing of the better.

And truly, here died men receiving tithes, but there it is witnessed that he lives.

And as it so says, Levi also, who received tithes, payed tithes in Abraham.

For he was yet in his father's loins, when Melchizedek met with him.

Truly therefore if perfection was by the Levitical priesthood, (*for under it the people received the law,*) yet, what need for another priest to rise again according to the order of Melchizedek, and nothing spoken according to the order of Aaron?

For changing the priesthood, there is also out of necessity the change of the law.

For upon whom these things are spoken, he pertains to another tribe from which no one attended the altar.

For *it is* evident that our Lord sprang out of Judah; of which tribe Moses spoke nothing concerning priesthood.

And yet, it is far more evident that after the likeness of Melchizedek there arose another priest,

Which is not according to the law of carnal commandments, but according to the endless power of life.

For he witnessed that, You are *a* priest into the Ages according to the order of Melchizedek.

For truly the commandment going before is disannulled through its unprofitableness and weakness.

For the law made nothing perfect, but the bringing in of *a* better confidence through which we are drawn near to YAHWAH,

And inasmuch as accordingly not without *an* oath.

(*Truly they were made priests without an oath; but this with an oath through him that said unto him, YAHWAH sware and will not repent, You are a priest into the Ages according to the order of Melchizedek,*)

According to so much, YAHWASUA became the guarantor of *a* better covenant.

And truly many priests were made, through death their continuing was prevented:

But he, through continuing into the Ages, has *an* enduring priesthood.

And whereupon he can DELIVER into the very end those coming through him unto YAHWAH, he lives into making intercession always over them.

For such *a* high priest is becoming to us, being sanctified, harmless, undefiled, separate from sinners, and became higher than the heavens;

Who accordingly, as those high priests, has no necessity to offer up daily sacrifice, first over his sins, then the people's: for this he did once, having offered up himself.

For the law made men high priests having infirmities, but the word of oath with its law made the Son perfect into the Ages.

CHAPTER 8

BUT speaking upon these main points: We have such *a* high priest, who is set down in the right hand throne of the Majesty in the heavens;

A minister of the sanctuary, and of the true tabernacle, which YAHWAH pitched, and not man.

For all high priests are made into offering gifts and also sacrifices: wherefore of necessity this man also had something which he offered.

For truly if he was on earth, would he not be *a* priest that offers gifts according to the law being *a* priest:

Which serve as *an* example and shadow of the heavenly, as Moses was admonished of YAHWAH when he would make the tabernacle? For he said, See you do all according to the examples I showed you in the mountain.

But now he obtained *a* more excellent ministry, and that he is the mediator of *a* better covenant, which is established upon better promises.

For if that first was faultless, no place would have been sought for the second.

For finding their faults, he said, Behold, the days come, said YAHWAH, and I will make *a* new covenant with the house of Israel and with the house of Judah:

Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, said YAHWAH.

For this *is* the covenant that I will make with the house of Israel after those days, said YAHWAH, I will put my laws into their mind, and write them in their hearts: and I will be to them ELOHEEM, and they shall be to me *a* people:

And they shall not teach every man his neighbour, and every man his brother, saying, Know YAHWAH: for they shall all know me, from the least of them unto the greatest of them.

For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

In saying new, he made the first old, but what grows old, decays and ready to vanish away.

CHAPTER 9

AND therefore truly the first had service of righteousness, and *a* worldly sanctuary.

For *a* tabernacle was prepared; the first, wherein was the Lamp, and the tables, and the showbread; which was called the sanctuary.

But with the second veil, the tabernacle which was called the sanctuary sanctuary;

Having the golden censer, and the ark of the covenant overlaid round about with gold, wherein *was* the golden pot that had manna, and Aaron's rod that budded, and the tablets of the covenant;

But up over it the cherubims of glory overshadowed the mercyseat; about which we are not now going to speak according to particulars.

But when these things were so prepared, truly the priests always went into the first tabernacle to perform the service.

But into the second, only the high priest once every year, not without blood, which he offered over his and the people's ignorance:

The Sanctifying Spirit declared this way into the sanctuary was not yet made manifest, while the first tabernacle yet has standing:

Which *was a* parable into that present time, who accordingly offered both gifts and sacrifices that could not make him perfect who did the service according to conscience

Only, on eats and drinks, and different washings, and carnal righteousness, imposed until the time of correction.

But the anointed being come high priest of good things shall through the greater and perfect tabernacle not made with hands, that is to say, not of this creation,

Neither through the blood of goats and calves, but through his own blood he entered once into the sanctified place finding the eternal redemption.

For if the blood of bulls and goats, and the ashes of heifers sprinkled on those unclean, sanctifies unto the purification of the flesh:

How much more cleanses the blood of the anointed, who through the eternal Spirit offered himself faultless to YAHWAH, cleanse your conscience from dead works into serving the living YAHWAH?

Also through this he is the mediator of the new covenant into the redemption of the transgressions because death came upon the first covenant. He called those receiving the promise of eternal inheritance.

For where covenants are, the death of their makers are necessary,

For covenants are in force on those being dead, because their time has not come while their makers live.

Wherefore neither the first was dedicated without blood.

For under Moses all the commandments were spoken to all the people according to the law. He took the blood of calves and of goats, with water, and scarlet dyed wool, and hyssop, and sprinkled both the book, himself, and all the people,

Saying, This is the blood of the covenant which YAHWAH has command unto you.

Likewise both the tabernacle and all the vessels of the ministry, he sprinkled blood.

And according to the law, well nigh all things are purged in blood; and without shedding blood there will be no remission.

Therefore truly the necessary examples in the heavens cleanse these; but themselves of these better heavenly sacrifices.

For the anointed is not entered into the sanctified places made with hands, *a* parable; but into the true heaven itself, over us, now appearing unto the face of YAHWAH:

Neither that he offers himself often, as the high priests entered into the sanctified place accordingly by the year in the blood of another;

Because from the foundation of the World he must have suffered often: but now once, upon the end of this Age, he appeared into the disannulment of sin by the sacrifice of himself,

And accordingly that man was appointed to die once, but with this, judgment:

And thus the anointed, into bearing the sins of many, was offered up once. Out of patiently looking, they will see him the second time without sin into DELIVERANCE.

CHAPTER 10

FOR the law had *a* shadow of good to come, itself the image, not the thing, could never make into perfection those which accordingly came yearly offering continuously those sacrifices.

Because once purged, would they not have ceased to be offered through serving; would they have had no more *a* conscience of sin?

But in them *a* remembrance of sin every year.

It is impossible for the blood of bulls and of goats to take away sin.

Wherefore entering into the World, he said, Sacrifice and offering you did not desire, but my body made perfect.

And burnt offerings about sin you have no pleasure.

Then said I, Behold, I come (*in the volume of the book written of me,*) to do your Will, O ELOHEEM.

Because above he said, Sacrifices and offerings and burnt offerings, which are also offered according to the law about sin, you did not desire, neither were you well pleased;

Then he said, Behold, I come to do your Will, O ELOHEEM. The first was taken away so that the second would stand.

In whose Will we are sanctified through the offering of the body of YAHWASUA the anointed once.

And truly all priests accordingly stand daily ministering and offering oftentimes the same sacrifices, which can never take away sin:

But this man having offered one sacrifice over sin forever, is sat down in the right hand of YAHWAH;

Waiting till his enemies finally lay at his feet, *a* footstool.

For one offering made perfect forever those sanctified.

But the Sanctifying Spirit also bears witness for us with saying before,

This is the covenant that I will make with them after those days, said YAHWAH, I will put my laws upon their minds, and write them upon their hearts;

And their sins and iniquities will I remember no more.

But where the remission of these things, there is no more offering about sin.

Therefore brethren, have boldness to enter into the sanctuary in the blood of YAHWASUA,

A freshly killed and living way through the veil that is his flesh which he dedicated for us;

Also the high priest upon the house of YAHWAH;

We approach with *a* true heart in full assurance of faith, *a* heart sprinkled from the evil conscience, and *a* body washed with pure water.

HEBREWS

We hold this profession of confidence without wavering; (*for he is faithful that promised,*)

And considering one another into provoking love and honourable works:

Not forsaking the gathering together of ourselves as the custom of some; but beseeching and so much more, as many as see the day drawing near.

For with receiving the knowledge of Truth, they sin wilfully, no more sacrifice about sins remains,

But *a* certain fearful waiting for judgment and its fervent adversarial devouring fire.

Some despised Moses' law died without mercy upon the witness of two or three:

How much worse punishment, think you all, shall they be thought worthy of, who trampled underfoot the Son of YAHWAH, and counted the blood, in which he sanctified the covenant, profane, and insulted the Spirit of grace?

For we know it was said, To me is vengeance, I will recompense, said YAHWAH. And again, YAHWAH shall judge his people.

They will fearfully fall into the hands of the living YAHWAH.

But remember the former days in which you all were given light, you all endured many struggles of suffering;

Truly, this made you all spectacles both by reproaches and afflictions; and this made you all partners, so you abide.

For you all had compassion for my bonds, and received with joy the spoiling of your goods, knowing in the heavens you hold in yourselves better and abiding goods.

Therefore cast not away your trust, which has great recompence of the reward.

For you all have need of endurance, that having done the Will of YAHWAH, you all will receive the promises.

For yet how great things will soon come. They will arrive, and not be delayed.

But out of faith the righteous live, and if they draw back, my person shall not be pleased in them.

But we are not of them who draw back into destruction; but into faith, the preservation of the person.

CHAPTER 11

BUT faith is *a* confident foundation of proof of things not seen,

For in this the elders bear witness.

Understand, *through* faith the ELOHEEM fit together the Ages speaking things into appearing which were not made out of anything seen.

Through faith Abel offered YAHWAH *a* greater sacrifice by the side of Kain. Through it he witnessed he is righteous, which YAHWAH witnessed upon his gift: and he having died yet speaks through it.

Through faith Enoch was translated that he should not see death; and was not found because the ELOHEEM had translated him: for before his translation it was witnessed, he pleased YAHWAH.

But outside of faith it is impossible to please him: for they approaching YAHWAH must believe that he is and becomes the compensator of those seeking him out.

Through faith Noah being warned about things not as yet seen, feared, prepared the ark into the DELIVERANCE of his house; through which he condemned the World, and became the heir of righteousness which is according to faith.

Through faith Abraham, when he was called to go out into *a* place which he would receive for *an* inheritance, obeyed; and went out, not knowing where he was going.

Through faith he sojourned into the land of promise, as *a* stranger, dwelling in tabernacles with Isaac and Jacob, fellow heirs of his promise:

For he waited for *a* city having foundations, whose builder and maker is YAHWAH.

And *through* faith Sara received power into herself the foundation seed, and brought forth in due time. He promised because she was counted faithful.

And therefore they were begotten from one, and him being dead, *a* multitude as the stars of the heavens, and

innumerable like the sand which is beside the lip of the sea.

According to faith, all these died having not received the promises, but having known them afar off, and having confidence, and having embraced, and having confessed that they were strangers and pilgrims on the earth.

For they saying such things manifest that they seek their native country.

And truly, if they had been mindful of that from which they came out of, they might have had time to have returned.

But now they having desired the better, that is, the heavenly: wherefore YAHWAH is not ashamed of them. They call upon their YAHWAH: for he has prepared them the city.

Through faith Abraham, being tempted, offered Isaac: and having received the promises, he offered him of one seedline,

Of whom it was said, That in Isaac shall your seed be called:

Reckoning that YAHWAH was able to raise again out of being dead, and from where, as in *a* parable, he also received him.

Through faith Isaac blessed Jacob and Esau about things to come.

Through faith Jacob, when he was *a* dying, blessed each son of Joseph; and worshipped, *leaning* upon the top of his staff.

Through faith Joseph, dying, remembering about the exodus of the children of Israel, and he commanded about his bones.

Through faith Moses, being born, was hid three months under his father, because he knew *a* fair child; and he was not afraid of the king's commandment.

Through faith Moses, being great, denied to say that he was the son of Pharaoh's daughter;

Choosing rather to suffer affliction with the people of YAHWAH, than to have the enjoyment of sin for *a* season;

Esteeming the reproach of the anointed greater riches than esteeming the treasury in Egypt: for he had respect into the recompence of the reward.

Through faith he left Egypt, not fearing the fierceness of the king: for he endured as seeing the invisible.

Through faith they did the Passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Through faith they passed through the Red sea as through dry land: which the Egyptians trying to do were drowned.

Through faith the walls of Jericho fell, being compassed upon the seventh day.

Through faith the whore Rahab perished not with them that believed not. She received the spies with peace.

And what shall I more say? For the time would fail me to tell of Gideon, and Barak, and Samson, and Jephthah; and David, and Samuel, and the prophets:

Who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, quenched the power of fire, fled the mouth of the sword, from infirmity became strong, became mighty in war, laid low the camps of the aliens.

Out of the dead, women took theirs by *a* resurrection: but others were tortured, not looking for *a* ransoming so that they would obtain *a* better resurrection:

But others received trials of mockings and beatings, but yet of bonds and prison:

They were stoned, sawed in two, tempted, died in murder by *a* sword: they wandered about in sheepskins, in skins of a goat; being destitute, afflicted, tormented;

(*Of whom the World was not worthy,*) they wandered in wildernesses, and mountains, and caves, and fissures of the earth.

And all these bearing witness through faith, received not the promises:

About us, YAHWAH has provided something better, that they shall not be made perfect without us.

HEBREWS
CHAPTER 12

AND therefore so great *a* cloud of witnesses having compassed us about, we put off all encumbrances, and besetting sins. Through endurance we run this struggle set before us, Looking into YAHWASUA the Origin and Perfector of faith; who for the joy set before him endured the cross, despising the shame, and is set down in the right hand throne of YAHWAH.

For consider into his enduring under such sinful contradiction, lest you all be wearied being faint in your person.

You all have not yet resisted until blood, struggling unto sin.

And have you all forgotten the exhortation which reasoned with you as sons, My son, despise not the chastening of YAHWAH, neither faint under his rebuked:

For whom YAHWAH loves he instructs, and whips all the sons whom he receives.

If you all endure being instructed, YAHWAH brings you up as sons; for what son is he whom the father instructs not?

But if you all are without being instructed, which all are made partakers, then you all are illegitimate, and are not sons.

Furthermore truly we were instructed of our flesh father, and we revered: shall we not rather be put under the Father of spirit, and live?

For truly unto *a* few days we were instructed according to their pleasure; but upon it being profitable we are received into his sanctification.

But now truly all instructed seem not to be joyful, but sorrowful: but afterwards they yield the peaceable fruit of righteousness being exercised through it.

Wherefore, You all make straight the hanging down hands and the feeble knees;

And make straight paths for your feet that the lame be not twisted, but rather they should be healed.

Pursue hard after peace with all, and sanctification, without which no one shall see YAHWAH:

Looking diligently upon the grace of YAHWAH, lest any be left behind; lest any troubling root of bitterness springs up, and through this many are defiled;

Lest any whoremonger, or profane person, as Esau, who for one eat sold his firstborn birthright.

For you all know how afterwards he would have also inherited the blessing, he was rejected: for he found no place of repentance, and yet he sought it out with tears.

For you all are not come to *a* mountain that can be touched, and burns with fire, and *a* cloud of blackness, and of blinding darkness, and of *a* violent storm,

And the sound of trumpets, and the voice of sayings; which hearing they intreated, his Word do not continue:

(For they could not bear that which was commanded, And if so much as a beast touch the mountain, it shall be stoned, or thrust through with a dart:

And so fearful was the sight, that Moses said, I am very afraid and tremble.)

But you all are come to the mountain of Sion, and the city of the living YAHWAH, the heavenly Jerusalem, and tens of thousands of angels,

The whole national gathering and **ekklesia** of the firstborn recorded in heaven, and to YAHWAH the Judge of all, and to those righteous spirits made perfect,

And to YAHWASUA the mediator of the new covenant, and to the blood of the sprinkling, that speaks better than Abel.

See that you all refuse not what is spoken. For if they could not escape that refused the warning of him on earth, rather are we greater who turn away from the heavenly:

Whose voice then shook the earth: but now promised, saying, Yet once more, I will shake not only the earth, but also the heaven.

But, Yet once more, declares those shaken removed, as being done, so that those not shaken remain. Wherefore receiving *a* kingdom which cannot be moved, let us have grace through which we serve YAHWAH acceptably with reverence and devotion:
For also our YAHWAH is *a* consuming fire.

CHAPTER 13

LET brotherly kindness abide.
Forget not hospitality: for through this some have received angels unaware.
Remember those in bonds, as bound with them, as yourselves also suffer adversity being in the body.
Honor all in marriage and defile not the bed: but whoremongers and adulterers YAHWAH judges.
Without *a* covetous type of lifestyle, be content with what you have;: for he said, I will not fail you, nor forsake you.
Wherefore being confident, we say, YAHWAH is my helper, and I will not fear what adamites can do unto me.
Remember those ruling you, who have spoken to you the Word of YAHWAH: whose faith follow, considering the ending type of lifestyle.
YAHWASUA the anointed, him yesterday, and today, and into the Ages.
Be not carried around by different and strange doctrines. For grace establishes *a* honourable heart; not eats, having not profited those walking in them.
We have *an* altar, out of which they have no right to eat who serve that tabernacle.
For the bodies of those living creatures, whose blood is brought into the sanctuary through the high priest about sin, are burned outside of the camp.
Therefore YAHWASUA also, that he could sanctify the people through his own blood, suffered outside of the gate.
Therefore we go out unto him outside of the camp, bearing his reproach.
For here we have no abiding city, but we shall seek on.
Therefore through him we always offer up the sacrifice of praise to YAHWAH, that is, the lips' fruit confessing his name,
But forget not to do good and to fellowship, for such sacrifices are well pleasing to YAHWAH.
Obey those ruling you, and submit, for they watch over your person, as giving from the word, that they do this with joy, and not groaning, for this would be bad for you.
Pray about us: we trust that you have *a* honourable conscience, in all things willing to live good.
But much more I beseech you, do this that you will be quickly restored.
But YAHWAH of peace, that brought our Lord YAHWASUA out of being dead, the great shepherd of the sheep, that in the eternal covenant's blood,
Make you perfect in all good works into doing his Will, in making you acceptable before him, through YAHWASUA the anointed, whose glory is into this Age and all Ages. Amen.
But brethren I beseech you to endure this powerful instruction of the Word: and I have written it for you through this little letter.
You all know brother Timothy is released; with whom, I will see you shortly, if he is coming.
Greet all those ruling you, and all the sanctified. They of Italy greet you.
All grace with you all. Amen.

¶ (Written unto the Hebrews from Italy through Timothy)

JAMES

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CHAPTER 1

JAMES, *a* servant of YAHWAH and of the Lord YAHWASUA the anointed, to the twelve tribes which are the **diaspora**, greeting.

My brethren, count it all joy when you all fall into different temptations;

Knowing that the trying of your faith works endurance.

But endurance has *a* perfect work, that you all may be perfect and whole, wanting in nothing.

If any of you lack wisdom, let him ask of YAHWAH, that gives to all *men* liberally, and upbraids not; and it shall be given him.

But let him ask in faith, nothing wavering. For he that wavers is like *a* wave of the sea driven with the wind and tossed.

For let not that man think that he shall receive anything of the Lord.

A double minded man *is* unstable in all his ways.

Let the brother of low degree rejoice in that he is exalted:

But the rich, in that he is made low: because as the flower of the grass he shall pass away.

For the sun is no sooner risen with *a* burning heat, but it withers the grass, and the flower thereof falls, and the grace of the fashion of it perishes: so also shall the rich man fade away in his ways.

Blessed *is* the man that endures temptation: for when he is tried, he shall receive the crown of life, which YAHWAH has promised to them that love him.

Let no one say when he is tempted, I am tempted of YAHWAH: from YAHWAH is no evil temptation, neither tempts he any man:

But every man is tempted, when he is drawn away of his own lust, and enticed.

Then when lust has conceived, it brings forth sin: and sin, when it is finished, brings forth death.

Be not deceived, my beloved brethren.

Every good gift and every perfect gift is from above, and comes down from the Father of lights, with whom is no variableness, neither shadow of turning.

His will, the word of truth, brought us forth that we be *a* certain firstfruit creature of him.

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath:

For the wrath of man works not the righteousness of YAHWAH.

Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to DELIVER your persons.

But be you all doers of the word, and not hearers only, deceiving your own selves.

For if any be *a* hearer of the word, and not *a* doer, he is like unto *a* man beholding his gene-race-aion countenance in *a* glass:

For he beholds himself, and goes his way, and immediately forgets what manner of man he was.

But whoso looks into the perfect law of liberty, and continues *therein*, he being not *a* forgetful hearer, but *a* doer of the work, this man shall be blessed in his deed.

If any man among you seem to be religious, and bridles not his tongue, but deceives his own heart, this man's religion *is* vain.

Pure religion and undefiled before YAHWAH and the Father is this, To visit the fatherless and widows in their affliction, *and* to keep himself unspotted from the World.

CHAPTER 2

MY brethren, have not the faith of our Lord YAHWASUA the anointed of glory, with respect of faces.

For if there come unto your assembly *a* man with *a* gold ring, in goodly apparel, and there come in also *a* poor man in vile raiment;

And you all have respect to him that wears the gay clothing, and say to him, Sit you here in *a* honourable place; and say to the poor, Stand you there, or sit here under my footstool:

Are you all not then partial in yourselves, and are become judges of evil thoughts?

Hearken, my beloved brethren, Has not YAHWAH chosen out the poor of this World rich in faith, and heirs of the kingdom which he has promised to them that love him?

But you all have despised the poor. Do not rich men oppress you, and they draw you before the justices?

Do not they blaspheme that worthy name by the which you all are called?

If you all fulfill the royal law according to the scripture, You shall love your neighbour as yourself, you all do well:

But if you all have respect to faces, you all commit sin, and are convinced of the law as transgressors.

For whosoever shall keep the whole law, and yet offend in one *point*, he is guilty of all.

For he that said, Do not commit adultery, said also, Do not murder. Now if you commit no adultery, yet if you murder, you are become *a* transgressor of the law.

So speak you all, and so do, as they that shall be judged by the law of liberty.

For he shall have judgment without mercy, that has showed no mercy; and mercy rejoices against judgment.

What *does it* profit, my brethren, though *a* man say he has faith, and have not works? can faith DELIVER him?

If *a* brother or sister be naked, and destitute of daily food,

And one of you say to them, Depart in peace, be *you all* warmed and filled; notwithstanding you all give them not those things which are needful to the body; what *does it* profit?

Even so faith, if it has not works, is dead, being alone.

Yes, *a* man may say, You have faith, and I have works: show me your faith without your works, and I will show you my faith by my works.

You believe that there is one YAHWAH; you do well: the devils also believe, and tremble.

But will you know, O vain man, that faith without works is dead?

Was not Abraham our father justified by works, when he had offered Isaac his son upon the altar?

See you how faith worked with his works, and by works was faith made perfect?

And the scripture was fulfilled which said, Now Abraham believed YAHWAH, and into him was imputed righteousness.: and he was called the Friend of YAHWAH.

You all see then how that by works *a* man is justified, and not by faith only.

Likewise also was not Rahab the whore justified by works, when she had received the messengers, and had sent *them* out another way?

For as the body without the spirit is dead, so faith without works is dead also.

CHAPTER 3

MY brethren, be not many teachers, knowing that we shall receive the greater condemnation.

For in many things we offend all. If any man offend not in word, the same *is a* perfect man, *and* able also to bridle the whole body.

Behold, we put bits in the horses' mouths, that they may obey us; and we turn about their whole body.

Behold also the ships, which though *they be* so great, and *are* driven of fierce winds, yet are they turned about with *a* very small helm, wheresoever the governor wills.

Even so the tongue is *a* little member, and boasts great things. Behold, how great *a* matter *a* little fire kindles!

And the tongue *is a* fire, *a* World of iniquity: so is the tongue among our members, that it defiles the whole

body, and sets on fire the course of gene-race-aion; and it is set on fire of Gehenna.

For every kind of beasts, and of birds, and of serpents, and of things in the sea, is tamed, and has been tamed of mankind:

But the tongue can no one tame; *it is an* unruly evil, full of deadly poison.

Therewith bless we YAHWAH, even the Father; and therewith curse we men, which are made after the similitude of ELOHEEM.

Out of the same mouth proceeds blessing and cursing. My brethren, these things ought not so to be.

Does *a* fountain send forth at the same place sweet *water* and bitter?

Can the fig tree, my brethren, bear olive berries? either *a* vine, figs? so *can* no fountain both yield salt water and fresh.

Who *is a* wise man and endued with knowledge among you? let him show out of *a* honourable conversation his works with meekness of wisdom.

But if you all have bitter envying and strife in your hearts, glory not, and lie not against the Truth.

This wisdom descends not from above, but *is* earthly, sensual, devilish.

For where envying and strife *is*, there *is* confusion and every evil work.

But the wisdom that is from above is first truly pure, then peaceable, gentle, easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

And the fruit of righteousness is sown in peace of them that make peace.

CHAPTER 4

FROM where *come* wars and fightings among you? *come they* not hence, *even* of your lusts that war in your members?

You all lust, and have not: you all murder, and desire to have, and cannot obtain: you all fight and war, yet you all have not, because you all ask not.

You all ask, and receive not, because you all ask amiss, that you all may consume *it* upon your lusts.

You all adulterers and adulteresses, know you all not that World friendship is hatred for YAHWAH? Whosoever therefore will be friends of the World makes themselves the enemy of YAHWAH.

Do you all think that the scripture said in vain, *A* spirit which dwells in us yearns into envying?

But he gives more grace. Wherefore he said, YAHWAH resists the proud, but gives grace unto the humble.

Submit yourselves therefore to YAHWAH. Resist the devil, and he will flee from you.

Draw near to YAHWAH, and he will draw near to you. Cleanse the sinners' hands; and purify the double minded hearts.

Be afflicted, and mourn, and weep: let your laughter be turned to sorrow, and *your* joy to heaviness.

Humble yourselves in the sight of the Lord, and he shall lift you up.

Speak not evil of one another, brethren. Brethren speaking evil condemnation of brethren, speaks evil of the law, and condemns the law: but if you condemns the law, you are not *a* doer of the law, but *a* condemner.

There is one lawgiver, who is able to DELIVER and to destroy: who are you that condemns another?

Go to now, you all that say, Today or tomorrow we will go into such *a* city, and continue there *a* year, and buy and sell, and get gain:

Whereas you all know not the things of tomorrow. For what *is* your life? It is even *a* vapour, that appears *a* little, but then vanishes.

For that you all *ought* to say, If YAHWAH wills, we shall live, and do this, or that.

But now you all glory in your boastings: all such glorying is evil.

Therefore knowing to do honourable, and does not, himself is sinful.

CHAPTER 5

GO to now, rich men, weep and howl for your miseries come.

Your riches are corrupted, and your garments are motheaten.

Your gold and silver is cankered; and the rust of them shall be *a* witness against you, and shall eat your flesh as it were fire. You all have heaped treasure together for the last days.

Behold, the reward of the workers who have reaped down your fields, which is of you kept back by fraud, cried: and the cries of them which have reaped are entered into the ears of YAHWAH of Hosts.

You all have lived in pleasure on the earth, and been wanton; you all have nourished your hearts, as in *a* day of slaughter.

You all have condemned *and* murdered the just; *and* he does not resist you.

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waits for the precious fruit of the earth, and has long patience for it, until he receive the early and latter rain.

And you all be patient; making your hearts stable: for the coming of the Lord draws near .

Grudge not one against another, brethren, lest you all be condemned: behold, the judge stands before the door.

Take, my brethren, the prophets, who have spoken in the name of YAHWAH, for *an* example of suffering affliction, and of patience.

Behold, we count them happy which endure. You all have heard of the endurance of Job, and have seen the end from YAHWAH; that YAHWAH is very pitiful, and of tender mercy.

But before all, my brethren, swear not, neither of heaven, neither of earth, neither of any other oath: but let your yes be yes; and nay, nay; lest that you all fall not into hypocrisy.

Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

Is any sick among you? let him call for the elders of the **ekklesia**; and let them pray over him, suffusing him with oil in the name of the Lord:

And the prayer of faith shall DELIVER the sick, and the Lord shall raise him up; and if he have committed sins, they shall be forgiven him.

Confess trespasses one to another, and pray one for another, that you all may be healed. The effectual fervent prayer of *a* righteous man avails much.

Elijah was *a* man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

Brethren, if any of you are deceived from the Truth, and one convert him;

Let him know, that he which converts the sinner from the error of his way shall DELIVER *a* person from death, and shall hide *a* multitude of sins.

JUDAH

JUDAH, the servant of YAHWASUA the anointed, and brother of James, to them that are sanctified by YAHWAH the Father, and preserved in YAHWASUA the anointed, called:

Mercy unto you, and peace, and love, be multiplied.

Beloved, when I gave all diligence to write unto you of the common DELIVERANCE, it was needful for me to write unto you, and exhort that you all should earnestly contend for the faith which was once delivered unto the sanctified.

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of YAHWAH into lasciviousness, and denying the only Lord YAHWAH, and the Lord YAHWASUA the anointed.

I will therefore put you in remembrance, though you all once knew this, how that YAHWAH, having DELIVERED the people out of the land of Egypt, afterwards destroyed them that believed not.

And angels which kept not themselves from the beginning, but left their own place, he has kept in everlasting chains of darkness for *a* great judgment day.

Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to whoredom, and going after strange flesh, are set forth for *an* example, suffering the vengeance of eternal fire.

And yet likewise they dream defiling the flesh, but truly they despise dominion, but they blaspheme dignities.

Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, dared not bring against him *a* blasphemy accusation, but said, YAHWAH rebuke you.

But these blaspheme those things which they know not: but what they know naturally, as brute living creatures, in those things they corrupt themselves.

Woe unto them! for they have gone in the way of Kain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Korah.

These are spots in your feasts of love, when they feast with you, feeding themselves without fear: clouds without water, carried about of winds; fruitless autumn trees, dying twice, rooted out;

Raging waves of the sea, foaming out their own shame; misleading stars, to whom is reserved the blackness of darkness into the Ages.

And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, YAHWAH comes with ten thousands of his sanctified,

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard *speeches* which ungodly sinners have spoken against him.

These are grumblers, complainers, walking after their own lusts; and their mouth speaks great swelling *words*, having men's *position* in admiration for profits sake.

But, beloved, remember you all the words which were spoken before of the apostles of our Lord YAHWASUA the anointed;

How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

These are they who separate themselves, sensual, not having the Spirit.

But you all, beloved, building up yourselves on your sanctified faith, praying in the Sanctifying Spirit,

Keep yourselves in the love of YAHWAH, looking for the mercy of our Lord YAHWASUA the anointed unto Life Eternal.

And of some having mercy on, making *a* difference:

And others DELIVER with fear, pulling *them* out of the fire; hating even the garment spotted by the flesh.

Now unto him that is able to keep you from falling, and to present *you* faultless before the presence of his glory with exceeding joy,

JUDAH

To the only wise YAHWAH our DELIVERER, *be* glory and majesty, dominion and authority, both now and throughout all Ages. Amen.

1 PETER

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CHAPTER 1

PETER, *an* apostle of YAHWASUA the anointed, to the strangers the **diaspora** throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

The elect ones according to the foreknowledge of YAHWAH the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of YAHWASUA the anointed: Grace unto you, and peace, be multiplied.

Blessed *be* YAHWAH and Father of our Lord YAHWASUA the anointed, which according to his abundant mercy he has begotten among us into *a* living confidence through the resurrection of YAHWASUA the anointed out of the dead,

To *an* inheritance incorruptible, and undefiled, and that fades not away, reserved in heaven for you,

Who are kept by the power of YAHWAH through faith unto DELIVERANCE ready to be revealed in the last time.

Wherein you all greatly rejoice, though now for *a* season, if need be, you all are in heaviness through manifold temptations:

That the trial of your faith, being much more precious than of gold that perishes, though it be tried with fire, might be found unto praise and honor and glory at the appearing of YAHWASUA the anointed:

Whom having not seen, you all love; in whom, though now you all see *him* not, yet believing, you all rejoice with joy unspeakable and full of glory:

Receiving the end of your faith, *even* the DELIVERANCE of *your* persons.

Of which DELIVERANCE the prophets have inquired and searched diligently, who prophesied of the grace *that should come* unto you:

Searching what, or what manner of time the Spirit of the anointing which was in them did signify, when it witnessed beforehand the sufferings of the anointed, and the glory that should follow.

Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Sanctifying Spirit sent down from heaven; which things the angels desire to look into.

Wherefore gird up the loins of your mind, be temperate, and confidence to the end for the grace that is to be brought unto you at the revelation of YAHWASUA the anointed;

As obedient children, not fashioning yourselves according to the former lusts in your ignorance:

But as he which has called you is sanctified, so be you all sanctified in all manner of conversation;

Because it is written, Be you all sanctified; for I am sanctified.

And if you all call on the Father, who without respect of faces judges according to every man's work, pass the time of your sojourning *here* in fear:

Forasmuch as you all know that you all were not redeemed with corruptible things, *as* silver and gold, from your vain conversation *received* by tradition from your fathers;

But with the precious blood of the anointed, as of *a* lamb without blemish and without spot:

Who truly was foreordained before the foundation of the World, but was manifest in these last times for you,

Who by him do believe into YAHWAH, that raised him again out of being dead, and gave him glory; that your faith and confidence might be in YAHWAH.

Seeing you all have purified your persons in obeying the Truth through the Spirit unto unfeigned desire for the brethren, loving one another fervently with *a* pure heart:

Begotten among seed, not of corruptible, but of incorruptible, through the word of YAHWAH, living and dwelling into the Ages.

For all flesh *is* as grass, and all the glory of man as the flower of grass. The grass withers, and the flower thereof falls away:

But the word of YAHWAH endures into the Ages. And this is the word which by the gospel is preached unto you.

CHAPTER 2

THEREFORE laying aside all malice, and all deceit, and hypocrisies, and envies, and all backbiting, As newborn babes, desire the sincere milk of the word, that you all may grow thereby:

If so be you all have tasted that the Lord *is* gracious.

To whom coming, *a* living stone, truly rejected of men, but of the elect ones of YAHWAH, precious, And you all as living stones, are built *a* spiritual house, *a* sanctified priesthood, to offer up spiritual sacrifices, acceptable to YAHWAH by YAHWASUA the anointed.

And for this it is contained in the scripture, Behold, I lay in Zion *a* chief corner stone, of the elect ones, precious: and he that believes into him shall not be confounded.

Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which they building rejected, the same is become into the head of the corner,

And *a* stone of stumbling, and *a* rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

But you all of kindred elect ones, *a* royal priesthood, *a* sanctified nation, *a* purchased special treasured people; that you all should show forth the praises of him who has called you out of darkness into his marvellous light: Which in time past *were* not *a* people, but *are* now the people of YAHWAH: which had not obtained mercy, but now have obtained mercy.

Dearly beloved, I beseech *you* as strangers and pilgrims, abstain from fleshly lusts, which war against the person;

Having your conversation honourable among the nations: that, whereas they speak against you as evildoers, they may by *your* honourable works, which they shall behold, glorify YAHWAH in the day of visitation.

Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

Or unto governors, as unto them that are dispatched by him truly into the punishment of evildoers, and for the praise of them that do well.

For so is the will of YAHWAH, that with well doing you all may put to silence the ignorance of foolish men:

As free, and not using *your* liberty for *a* cloke of maliciousness, but as the servants of YAHWAH.

Honor all *men*. Love the brotherhood. Fear YAHWAH. Honor the king.

Servants, *be* subject to *your* masters with all fear; not only to the good and gentle, but also to the froward.

For this *is* thankworthy, if *a* man for conscience toward YAHWAH endure grief, suffering wrongfully.

For what praise, if sinning and struck, you all endure? Nevertheless if, doing good, and suffering, you all endure this by the grace of YAHWAH.

For even hereunto were you all called: because the anointed also suffered for us, leaving us *an* example, that you all should follow his steps:

Who did no sin, neither was deceit found in his mouth:

Who, when he was reviled, reviled not again; when he suffered, he threatened not; but delivered to him that judges righteously:

Who his own self bare our sin in his own body on the tree, that we, having died to sin, should live unto righteousness: by whose stripes you all were healed.

For you all were as sheep going astray; but are now returned unto the Shepherd and Bishop of your persons.

CHAPTER 3

LIKEWISE, you all wives, *be* in subjection to your own husbands; that, if any believing not the word, they also may without the word be won by the conversation of the wives;

While they behold your chaste conversation *coupled* with fear.

Whose world let it not be that outward plaiting of the hair, and wearing of gold, or putting on of apparel;

But *let it be* the hidden man of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet spirit, which is in the sight of YAHWAH of great price.

For after this manner in the old time the sanctified women also, who trusted in YAHWAH, made themselves ready, being in subjection unto their own husbands:

Even as Sara obeyed Abraham, calling him Lord: whose daughters you all are, as long as you all do well, and are not afraid with any amazement.

Likewise, you all husbands, dwell with *them* according to knowledge, giving honor unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

Finally, *be you all* of one mind, having compassion one of another, desire as brethren, *be* pitiful, *be* courteous:

Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that you all are thereunto called, that you all should inherit *a* blessing.

For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no deceit:

Let him eschew evil, and do good; let him seek peace, and ensue it.

For the eyes of YAHWAH *are* over the righteous, and his ears *are open* unto their prayers: but the face of YAHWAH *is* against them that do evil.

And who *is* he that will harm you, if you all be followers of that which is good?

But and if you all suffer for righteousness' sake, happy *are you all*: and be not afraid of their terror, neither be troubled;

But sanctify the Lord YAHWAH in your hearts: and *be* ready always to *give an* answer to every man that asks you *a* reason of the confidence that is in you with meekness and fear:

Having *a* good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in the anointing.

For better to do well, if the will of YAHWAH wills that you all suffer, than to do evil.

And that the anointed once suffered about sin, the just above the unjust, that he brings us to YAHWAH, truly putting to death flesh, but making alive the Spirit,

And in which this Spirit in prison went preaching;

When in *a* past time, in the days of Noah, the disobedient once received out of the patience of YAHWAH, while the ark was prepared, into which few, that is, eight persons were DELIVERED through water.

And which example for us, baptism, now DELIVERS; (*not putting away the filth of the flesh, but the answer of a good conscience into YAHWAH,*) through the resurrection of YAHWASUA the anointed:

Who is in the right hand of YAHWAH being gone into heaven. He put under him angels and authorities and powers.

CHAPTER 4

FORASMUCH then as the anointed has suffered for us in the flesh, arm yourselves likewise with the same mind: for he that has suffered in the flesh has ceased from sin;

That he no longer should live the rest of *his* time in the flesh to the lusts of men, but to the will of YAHWAH.

For the time past of *our* life may suffice us to have worked the will of the nations, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

Wherein they think it strange that you all run not with *them* to the same excess of riot, blaspheming:

Who shall give account to him that is ready to judge those living and those dead.

And for into this cause was the gospel preached to them that are dead, that they might be judged truly according to men in the flesh, but live according to YAHWAH in the spirit.

But the end of all things draws near: therefore you all be sober, and temperate into prayer.

And above all things have fervent love among yourselves: for love shall cover the multitude of sins.

Use hospitality one to another without grudging.

As every man has received the gift, *even so* minister the same one to another, as honourable stewards of the manifold grace of YAHWAH.

If any man speak, *let him speak* as the oracles of YAHWAH; if any man minister, *let him do it* as of the ability which YAHWAH gives: that YAHWAH in all things may be glorified through YAHWASUA the anointed, to whom be praise and dominion into this Age and all Ages. Amen.

Beloved, think it not strange in your fiery trials being temptations to you, as *a* strange happening to you:

But rejoice, inasmuch as you all are partakers of the anointed's sufferings; that, when his glory shall be revealed, you all may be glad also with exceeding joy.

If you all be reproached for the name of the anointed, happy *are you all*; for the spirit of glory and of YAHWAH rests upon you: truly according to them he is blasphemed, but according to you he is glorified.

But let none of you suffer as *a* murderer, or *as a* thief, or *as an* evildoer, or as *a* busybody in other men's matters.

Yet if *any man suffer as an* anointee, let him not be ashamed; but let him glorify YAHWAH on this behalf.

That time of condemnation begins from the house of YAHWAH: and if first from us, who ends believing not the gospel of YAHWAH?

And if the righteous scarcely be DELIVERED, where shall the ungodly and the sinner appear?

Wherefore let them that suffer according to the will of YAHWAH commit their persons in well doing, as *a* faithful creator.

CHAPTER 5

THE elders which are among you I exhort, who am also *an* elder, and *a* witness of the sufferings of the anointed, and also *a* partner of the glory that shall be revealed:

Feed the flock of YAHWAH which is among you, taking the oversight *thereof*, not by constraint, but willingly; not for filthy lucre, but of *a* ready mind;

Neither as exercising lordship over the lot, nevertheless being examples to the flock.

And when the chief Shepherd shall appear, you all shall receive *a* crown of glory that fades not away.

Likewise, you all younger, submit yourselves unto the elder. Yes, all *of you* be subject one to another, and be clothed with humility: for YAHWAH resists the proud, and gives grace to the humble.

Humble yourselves therefore under the mighty hand of YAHWAH, that he may exalt you in due time:

Casting all your care upon him; for he cares for you.

Be temperate, be vigilant; because your adversary the devil, as *a* roaring lion, walks about, seeking whom he may devour:

Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the World.

But YAHWAH of all grace, who has called us unto his eternal glory by the anointed YAHWASUA, after that you all have suffered *a* while, make you perfect, stablish, strengthen, settle *you*.

To him *be* glory and dominion into this Age and all Ages. Amen.

By Silvanus, *a* faithful brother unto you, as I suppose, I have written briefly, exhorting, and witnessing that this is the true grace of YAHWAH wherein you all stand.

We in Babylon, together with the election, salute you and Marcus my son.

1 PETER

Greet you all one another with *a* kiss of love. Peace *be* with you all that are in the anointed YAHWASUA.
Amen.

2 PETER

CHAPTER 1

SIMON Peter, *a* servant and *an* apostle of YAHWASUA the anointed, to them that have obtained like precious faith with us through the righteousness of YAHWAH and our DELIVERER YAHWASUA the anointed:

Grace and peace be multiplied unto you through the knowledge of YAHWAH, and of YAHWASUA our Lord, According as his divine power has given unto us all things that *pertain* unto life and godliness, through the knowledge of him that has called us to glory and virtue:

Whereby are given unto us exceeding great and precious promises: that by these you all might be partners of the divine nature, having escaped the corruption that is in the World through lust.

And beside this, giving all diligence, minister to your faith virtue; and to virtue knowledge;

And to knowledge temperance; and to temperance endurance; and to endurance godliness;

And to godliness brotherly kindness; and to brotherly kindness love.

For these being you, and abounding, making neither idle nor unfruitful in the knowledge of our Lord YAHWASUA the anointed.

But he that lacks these things is blind, and cannot see afar off, and has forgotten that he was purged from his old sins.

Wherefore the rather, brethren, give diligence to make your calling and election sure: for if you all do these things, you all shall never fall:

For so *an* entrance shall be ministered unto you abundantly into the eternal kingdom of our Lord and DELIVERER YAHWASUA the anointed.

Wherefore I will not neglect to put you always in remembrance of these things, though you all know *them*, and be established in the present truth.

Yes, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance;

Knowing that quickly I must put off my tabernacle, even as our Lord YAHWASUA the anointed has showed me.

Moreover I will endeavour that you all may be able after my decease to have these things always in remembrance.

For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord YAHWASUA the anointed, but were eyewitnesses of his majesty.

For he received from YAHWAH the Father honor and glory, when there came such *a* voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

And this voice which came from heaven we heard, when we were with him in the sanctified mountain.

We have also *a* more sure word of prophecy; whereunto you all do well that you all take heed, as unto *a* light that appears in *a* dark place, until the day dawn, and the day star arise in your hearts:

Knowing this first, that no prophecy of the scripture is of any private interpretation.

For the prophecy came not in old time by the will of man: but men of YAHWAH spoke *as they were* moved by the Sanctifying Spirit.

CHAPTER 2

BUT false prophets [*pseudoprophetes*], and being in the people, and as false teachers shall be in you, who craftily introduce sects of destruction, and denying the Lord that bought them, bringing to themselves quick destruction.

And many shall follow their pernicious ways; by reason of whom the way of truth shall be blasphemed.

And through covetousness shall they with feigned words make merchandise of you: whose condemnation out of old times is not delayed, and their destruction falls not asleep.

For if YAHWAH spared not the sinning angels, yes, they were abysed [*tartarus*], delivered to the chains of the darkness, into judgment kept;

And spared not the old World, but kept Noah the eighth *individual*, a proclaimer of righteousness, bringing in the flood upon the World of the ungodly;

And turning the cities of Sodom and Gomorrha into ashes condemned *them* with *an* overthrow, making *them an* example unto those that after should live ungodly;

And delivered just Lot, vexed with the filthy conversation of the wicked:

(*For that righteous man dwelling among them, in seeing and hearing, vexed his righteous person from day to day with their unlawful deeds,*)

YAHWAH knows how to deliver the godly out of temptations, but to reserve the unjust into the day of judgment to be corrected:

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous, selfwilled, they are not afraid to blaspheme dignities.

Whereas angels, which are greater in strength and power, bring no blasphemous accusation against them before YAHWAH.

But these, as natural brute living creatures, made to be taken and destroyed, blaspheming the things that they understand not; and shall utterly perish in their own corruption;

And shall receive the reward of unrighteousness, *as* they that count it pleasure to riot in the day time. Spots *they are* and blemishes, sporting themselves with their own deceivings while they feast with you;

Having eyes full of adultery, and that cannot cease from sin; beguiling unstable persons: *a* heart they have exercised with covetous practices; cursed children:

Which have forsaken the right way, and are gone astray, following the way of Balaam *the son* of Beor, who loved the reward of unrighteousness;

But was rebuked for his iniquity: the dumb beast of burden speaking with man's voice forbad the madness of the prophet.

These are wells without water, clouds that are carried with *a* tempest; to whom the mist of darkness is reserved into the Ages.

For they speak extravagant vanities being beguile in wantonness, the lusts of the flesh. Certainly we escaped from living in this error.

Promising them liberty, they themselves be the servants of corruption: for whom some are overcome, and these become servants.

For if they escaped from the defilement of the World in the knowledge of YAHWAH and the DELIVERER YAHWASUA the anointed, but being overcome, again entangled therein, their last is worse than the first.

For it would have been better for them not to have known the way of righteousness, than having known, they turned out of the sanctified commandment delivered to them.

But the true proverb has happened to them which is, The dog returns to its own vomit; and the washed sow into wallowing in the mire.

CHAPTER 3

THIS second epistle, beloved, I now write unto you; in *both* which I stir up your pure minds by way of remembrance:

That you all may be mindful of the words which were spoken before by the sanctified prophets, and of the commandment of us the apostles of the Lord and DELIVERER:

Knowing this first, that there shall come in the last days scoffers, walking after their own lusts,

And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

PETER

For this they willingly are ignorant of, that by the word of ELOHEEM the heavens were of old, and the earth standing out of the water and in the water:

Whereby the World that then was, being overflowed with water, perished:

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and destruction of ungodly men.

But, beloved, be not ignorant of this one thing, that one day *is* with YAHWAH as *a* thousand years, and *a* thousand years as one day.

YAHWAH is not slack concerning his promise, as some men count slackness; but is patience to us-ward, not willing that any should perish, but that all should come to repentance.

But the day of YAHWAH will come as *a* thief in the night; in which the heavens shall pass away with *a* great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned.

Seeing then *that* all these things shall be dissolved, what manner *of people* ought you all to be in *all* sanctified conversation and godliness,

Looking for and hasting unto the coming of the day of YAHWAH, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

Nevertheless we, according to his promise, look for new heavens and *a* new earth, wherein dwells righteousness.

Wherefore, beloved, seeing that you all look for such things, be diligent that you all may be found of him in peace, without spot, and blameless.

And account *that* the patience of our Lord *is* DELIVERANCE; even as our beloved brother Paul also according to the wisdom given unto him has written unto you;

As also in all *his* epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as *they do* also the other scriptures, unto their own destruction.

You all therefore, beloved, seeing you all know *these things* before, beware lest you all also, being led away with the error of the wicked, fall from your own steadfastness.

But grow in grace, and *in* the knowledge of our Lord and DELIVERER YAHWASUA the anointed. To him *be* glory both now and into the Ages. Amen.

1 JOHN

CHAPTER 1

THAT which was from the beginning, whom we heard, whom our eyes saw, whom we beheld, and whom our hands handled, concerning the Word of Life;

(And the Life was manifested, and we saw, and bear witness, and tell you that Life Eternal, which was unto the Father, and was manifested to us,)

That which we saw and heard we tell you, and that you all have fellowship with us: and now together we have fellowship with the Father and with his Son YAHWASUA the anointed.

And these things I write you that your joy may be full.

And this is the message which we heard from him, and tell you, that YAHWAH is Light, and in him is no darkness, none.

If we say that we have fellowship with him, and walk in darkness, we lie, and do no Truth:

But if we walk in the Light, as he was in the Light, we have fellowship with each other, and the blood of his Son YAHWASUA the anointed cleanses us from all sin.

If we say that we have no sins, we deceive ourselves, and the Truth is not in us.

If we acknowledge these our sins, faithful and righteous is he that forgives these our sins, and cleanses us from all unrighteousness.

If we say that we have no sins, we make him *a* liar, and his Word is not in us.

CHAPTER 2

MY little children, these things I write you that you all sin not. And if any one sins, we have the Dweller unto the Father, the anointed righteous YAHWASUA:

And he is the mercy offering concerning our sins: and not concerning ours only, but also concerning all the World.

And in this we understand that we know him, if we keep his commandments.

He that says, I know him, and he keeps not his commandments, is *a* liar, and the Truth is not in him.

But whoever keeps whatsoever is his Word, truly in him is being perfected the perfect love of YAHWAH: this we know because we are in him.

He that says, I dwell in him, even so himself ought also to walk even as he walked.

Brethren, I write you no new commandment, but *an* old commandment which you all had from the beginning.

The old commandment is the Word which you all have heard from the beginning.

Again I write you *a* new commandment which is truly in him and in you because the darkness has passed, and now the True Light has appeared.

He that says he is in the Light, and hates his brother; he is still now in the darkness.

He that loves his brother dwells in the Light, and in him is no stumbling.

But he that hates his brother is in the darkness, and walks in the darkness, and knows not where he goes because darkness has blinded his eyes.

Little children I write you because your sins are forgiven through his name.

Fathers I write you because you all have known from the beginning. Young men I write you because you all have overcome the Evil. Children I write you because you all have known the Father.

Fathers I write you because you all have known from the beginning. Young men I write you because you all are strong, and the Word of YAHWAH dwells in you, and you all have overcome the Evil.

Love not the World, neither the things in the World. If any love the World, the love of the Father is not in them.

Because everything in the World, the lust of the flesh, and the lust of the eyes, and the pride of life, they are not out of the Father, but are out of the World.

And the World passes away, and the lust of it: but he doing the will of YAHWAH dwells into the Ages.

Children, it is the latter hours: and as you all have heard that the anointed's opposition [*antichrist*] shall come, and there are now many of the anointed's opposition [*antichrists*]; whereby we know that it is the latter hours.

They went out from us, but they were not out of us; for if they had been out of us, they would dwell with us: but that was manifested because they all were not out of us.

But you all are the anointed from the sanctification, and know all things.

I have not written you because you know not the Truth, but because you know it, and that all lies are not out of the Truth.

Who are liars if not those that deny *saying*, YAHWASUA is not the anointed. These are the anointed's opposition [*antichrists*]! They deny the Father and the Son.

All they denying the Son have neither the Father: he who declares the Son also has the Father.

Therefore what dwells in you is heard from the beginning. If that which you all heard from the beginning dwells in you, you all also dwell in the Son and in the Father.

And this is the promise that he promised us, Life Eternal.

These things I write you about those deceiving you.

And the anointing you all received from him which dwells in you, and you all have no need that any teach you: but as this same anointing teaches you about all things, and is Truth, and is no lie, and as it teaches you, you all dwell in him.

And now little children dwell in him; that, when he appears, you will have boldness, and not be shamed from him in his presence.

If you all know that he is righteous, you all understand that all doing righteousness are brought forth out of him.

CHAPTER 3

KNOW what manner of love the Father gives us, that we are called the children of YAHWAH: this World knows us not, because it knew him not.

Now beloved we are the children of YAHWAH, and what we shall be is not yet manifested: but we know that if we are manifested, we shall be like him; because we shall appear as he himself is.

And all they having this confidence upon him purify themselves, even as he is pure.

All they committing sin are also committing transgression of the law: so sin is transgression of the law.

And you all know that he was manifested in order to take up our sins; and no sin is in him.

All dwelling in him sin not: all sinning have not seen him, neither have they known him.

Little children, nothing should deceive you: they committing righteousness are righteous, even as he is righteous.

They committing sin are out of the devil; for the devil sinned from the beginning. Into this the SON of YAHWAH was manifested so that he could destroy the works of the devil.

All begotten out of YAHWAH do not sin; for HIS SEED dwells in them: and they cannot sin, for they were begotten out of YAHWAH.

In this are the children of YAHWAH made manifest, and the children of the devil: all not doing righteousness are not out of YAHWAH, also they love not their brother.

For this is the message that you all heard from the beginning, that we love one another.

Not as Kain, who was out of the EVIL ONE, and killed his brother. And what caused him to kill? Because his works were evil, but his brother's were righteous.

My brethren marvel not if the World hates you.

We know that we have passed out of death into life, because we love the brethren. Those dwelling in death love not the brethren.

All hating the brethren are murderers: and you all know that all murderers have not Life Eternal dwelling in

them.

In this we know love because he laid his person over us: and we ought to lay our person over the brethren. But that whosoever has this World's goods, and sees his brother has needs, and shuts up his bowels from him, how dwells in him the love of YAHWAH?

My little children, love not in Word neither tongue; but in works and Truth.

And in this we know that we are out of the Truth, also our heart will have this confidence in his sight, That if the heart condemns us, YAHWAH is greater than our heart, and knows all.

Beloved, if our heart condemns us not, we have boldness toward YAHWAH.

And if what we ask by the side of him we receive; that keeping his commandments we also do pleasing things before him.

And this is his commandment, That we believe the name of his Son, YAHWASUA, the anointed, and love one another, even as he gave us commandments.

And they keeping his commandments dwell in him, and he in them. And in this we know that he dwells in us out of the Spirit which he gave us.

CHAPTER 4

BELOVED, believe not all spirits, but prove the spirits if they are out of YAHWAH, because many false prophets [*pseudoprophetes*] are gone out into the World.

In this know the Spirit of YAHWAH: all spirits confessing YAHWASUA the anointed has come in the flesh are out of YAHWAH:

And all spirits confessing not that YAHWASUA the anointed has come in the flesh are not out of YAHWAH: and these are the anointed's opposition [*antichrists*], which you all have heard that they would come; and are now already in the World.

Little children, you all are out of YAHWAH, and have overcome them: because greater is he that is in you, than he that is in the World.

They are out of the World: therefore they speak out of the World, and the World hears them.

We are out of YAHWAH: he that knows YAHWAH hears us; he that is not out of YAHWAH hears us not. In this we know the spirit of Truth, and the spirit of deception.

Beloved, love one another: for love is out of YAHWAH; and all that love are begotten out of YAHWAH, and they know YAHWAH.

He that loves not knows not YAHWAH; because YAHWAH is love.

In this is manifested that love of YAHWAH in us, because YAHWAH sent his Son of one seedline into the World, that through him we live.

In this is love, not that we loved YAHWAH, but that he loved us, and sent his Son the mercy offering concerning our sins.

Beloved, if YAHWAH so loved us, also we ought to love one another.

No one has seen YAHWAH at any time. If we love one another, YAHWAH dwells in us, and his love is perfected in us.

In this we know that we dwell in him, and he in us, because out of his Spirit were we given.

And we have seen and bear witness that the Father sent the Son, the DELIVERER of the World.

Whosoever declares that YAHWASUA is the Son of YAHWAH, YAHWAH dwells in him, and he in YAHWAH.

And we know and believe the love which YAHWAH has in us. YAHWAH is love; and they that dwell in love dwell in YAHWAH, and YAHWAH dwells in them.

In this, with love in us, we are perfected that we may have boldness in the day of judgment: that even as he is, this also we are in the World.

No fear is in this love; but this perfected love casts out the fear: because fear has correction, but he that has fearfulness is not made perfect in this love.

We love him, because he first loved us.

If any say that I love YAHWAH, and hates his brother, he is lying: for they that love not their brother whom they have seen, how can they love YAHWAH whom they have not seen?

And this commandment we have from him, that he who loves YAHWAH loves also his brother.

CHAPTER 5

ALL believing that YAHWASUA the anointed is begotten out of YAHWAH: and all that love him that begat also love him that is begotten out of him.

In this we know that we love the children of YAHWAH when we love YAHWAH, and keep his commandments.

For this is the love of YAHWAH, that we keep his commandments: and his commandments are not grievous.

All that are begotten out of YAHWAH conquer the World: and this our faith is the victory that conquers the World.

Who are they that conquer the World, but they who believe that YAHWASUA is the Son of YAHWAH?

This is he that came through water and blood, YAHWASUA the anointed; not only in water, but in water and blood. And it is the Spirit that bears witness, because the Spirit is the Truth.

For there are three that bear witness in heaven, the Father [YAHWAH], the Word [YAHWASUA], and the Sanctifying Spirit [SHAKANA]:

And there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three are in one.

If we receive the witness of men, the witness of YAHWAH is greater: for this is the witness of YAHWAH which he has witnessed concerning his Son.

He that believes into the Son of YAHWAH has the witness in himself: he that believes not YAHWAH has made him a liar; because he believes not into the witness which YAHWAH witnessed concerning his Son.

And this is the witness that YAHWAH has given us Life Eternal, and this Life is in his Son.

He that has the Son has Life; he that has not the Son of YAHWAH has not Life.

These things I have written you that believe into the name of the Son of YAHWAH; that you all may know that you all have Life Eternal, and that you all may believe into the name of the Son of YAHWAH, YAHWASUA.

And this is the boldness that we have unto him, that if we ask anything according to his will, he hears us:

And if we know that he hear us, whatsoever we ask, we know that we have the requests which we ask by the side of him.

If any see his brother sin, sin not unto death, he shall ask, and he shall give him Life that sin not unto death.

There is sin unto death: I say that he shall not pray concerning that.

All unrighteousness is sin: and there is sin not unto death.

We know that all begotten out of YAHWAH sin not; but they that are begotten out of YAHWAH keep themselves, and the EVIL ONE clings not to them.

We know that we are out of YAHWAH, and all the World lays in evil.

And we know that the Son of YAHWAH has come, and YAHWAH has given us minds that know him that is true, and we are in him who is true, and in his Son YAHWASUA the anointed. This is of the true YAHWAH, even Life Eternal.

Little children, keep yourselves from idols. Amen.

2 JOHN

CHAPTER 1

THE elder to the election, lords and their children, whom I love in Truth; and not I only, but also all that have known the Truth;

Through the Truth which dwells in us, and shall be with us into the Ages.

Grace, mercy, peace, be with you all by the side of YAHWAH the Father, and by the side of the Lord YAHWASUA the anointed, the Son of the Father in Truth and love.

I rejoiced greatly finding that your children are out of them walking in Truth as according to commandments received by the side of the Father.

And now I beseech you, lords I write you not that which is *a* new commandment but that which was from the beginning, to love one another.

And this is love that we walk according to his commandments. This is the commandment, as you all have heard from the beginning, That you all walk in it.

For many deceivers are entered into the World, who declare not that YAHWASUA the anointed is come in the flesh. These are deceivers and the anointed's opposition [*antichrists*].

Yourselves see that nothing perishes which was worked, but receive *a* full reward.

All they transgressing and dwelling not in the doctrine of the anointed, have not YAHWAH. They dwelling in the doctrine of the anointed have both the Father and the Son.

If any come unto you, and bring not this doctrine, receive them not into house, and speak not joyfully to them:

For he that speaks joyfully to them is partaker of their evil works.

Having much to write you, I will not through paper and ink: but I trust to come unto you, and speak mouth to mouth, that our joy may be full.

The children of your elected sister greet you. Amen.

3 JOHN

CHAPTER 1

THE elder to the wellbeloved Gaius, whom I love in the Truth.

Beloved, I wish concerning all things that you may prosper and be healthy, even as your person prospers.

For I rejoiced greatly, when the brethren came and bore witness of the Truth in you, even as you walk in the Truth.

Nothing has greater joy than to hear that my children walk in Truth.

Beloved, you do faithfully that work if into the brethren, and into the strangers;

Which have borne witness of your love before the **ekklesia**: whom if you bring forward on their journey after a godly manner, you shall do well:

For over the name they went out, taking nothing from the nations.

Therefore we ought to receive such ones that we might be fellow-workers of the Truth.

I wrote the **ekklesia**, but Diotrephes, who desires to have the preeminence himself, received us not.

Through this, if I come, I will remember his works which he does, foolishly speaking evil words against us: and not being content upon these things, neither does he himself receive the brethren, and he forbids them that would, and he casts out of the **ekklesia**.

Beloved, follow not evil, but good. They doing good are out of YAHWAH: but they doing evil see not YAHWAH.

All bearing good witness under Demetrius, and himself under the Truth: yes, we also bear witness; and you all know that our witness is true.

I have many things to write, but I will not with ink and pen write you:

But I trust I shall shortly see you, and we shall speak mouth to mouth. Peace to you. The friends salute you. Salute the friends according to name.

REVELATION

CHAPTER 1

THE Revelation of YAHWASUA the anointed, which YAHWAH gives in him to speedily show his servant what must be; and it was sent forth to be made known through his angel, his servant John, Who bears witness to the word of YAHWAH, and the witness of YAHWASUA the anointed, and also the great things that he saw.

Blessed are they reading and hearing the words of this prophecy, and in guarding the writings for their time is near.

JOHN to those seven **ekklesiaes**, to those in Asia: To you grace and peace from him which is, and which was, and which comes; and from the seven Spirits which are in front of his throne;

And from YAHWASUA the anointed, the faithful witness, the firstborn out of those dead, and the ruler of the kings of the earth. He loves us, and in his blood washes us from our sins,

And makes us kings and priests to YAHWAH, even his Father; his is the glory and the dominion into this Age and all Ages. Amen.

Behold, he comes with clouds; and all eyes will see him, and they who pierced him: and upon him all tribes of the earth will be cut down. Truly, Amen.

I, I am the Alpha and the Omega, the beginning and the ending, says YAHWAH Almighty, who is, and who was, and who comes.

I John, who is also your brother, and partaker with you in affliction, and in the kingdom, and in the endurance of YAHWASUA the anointed, being in the island called Patmos, through the word of YAHWAH, and through the witness of YAHWASUA the anointed.

Being in the Spirit in the day of YAHWAH, and heard behind me *a* great voice, as of *a* trumpet,

Saying, I, I am the Alpha and the Omega, the first and the last: and, What you see, write into *a* book, and dispatch to the seven **ekklesiaes**: into Ephesus, and into Smyrna, and into Pergamos, and into Thyatira, and into Sardis, and into Philadelphia, and into Laodicea.

And turning I saw who spoke with the voice to me. And being turned, I beheld seven golden Lamps;

And in the midst of the seven Lamps *a* likeness of the Son of Adam, clothed to the foot, and *a* golden girdle girted about unto the breasts.

But also his head's hairs like white wool, white as snow; and his eyes flaming as fire;

And his feet like refined brass, as burned in *a* furnace; and his sound as the sound of great waters.

And he had in his right hand seven Stars: and out of his mouth went out *a* sharp twoedged sword: and his countenance like the sun appearing in its strength.

And when I beheld him, I fell to his feet like being dead. And he laid his right hand upon me, saying to me, Fear not; I, I am the first and the last:

And I live, and became dead; and, behold, I live into this Age, all Ages, Amen. And I have the keys of the death and of the grave [*hades*].

Write what you beheld, and what is, and what shall be with these things;

The mystery of the seven Stars which you beheld upon my right hand, and the seven golden Lamps. The seven Stars are the angels of the seven **ekklesiaes**: and the seven Lamps which you beheld are the seven **ekklesiaes**.

CHAPTER 2

WRITE to the angel of the **ekklesia** of Ephesus; These things says he that holds the seven Stars in his right hand, who walks in the midst of the seven golden Lamps;

I know your works, and your labor, and your endurance, and that you cannot bear evil: and you have tested

them which say they are apostles, and are not, and have found them liars:

And have borne, and have endurance, and have labored through my name, and have not wearied.

But I have it according to you, that you have left your first love.

Therefore remember where you have fallen out of, and repent, and do the first work; or else I will come to you speedily, and will move your Lamp out of its place, except you repent.

But this you have, that you hate the works of the Nicolaitans, which I also hate.

They having ears will hear what the Spirit says to the **ekklesiaes**; Those conquering I will give to eat out of the trees of the life, which is in the midst of the Paradise of YAHWAH.

And write to the angel of the **ekklesia** of Smyrna; These things says the first and the last, which was dead, and is alive;

I know your works, and afflictions, and poverty, (*but you are rich*) and the blasphemy of them which say themselves to be Judeans, and they are not, but the synagogue of Satan.

Fear nothing which you shall suffer: behold, the devil shall cast you out into prison, that you may be tested; and you shall have afflictions ten days: be faithful unto death, and I will give you *a* crown of life.

They having ears will hear what the Spirit says to the **ekklesiaes**; Those conquering will not be hurt out of the second death.

And write to the angel of the **ekklesia** in Pergamos; These things says he having the sharp twoedged sword;

I know your works, and where you dwell, and the throne of Satan where you hold fast my name. And also you have not denied my faith in those days in which my faithful witness Antipas, which by your side was killed where Satan dwells.

But I have *a* few things according to you, that you have there those holding the doctrine of Balaam, in which he taught Balak to cast *a* stumbling block in the sight of the children of Israel. They eat sacrifices to idols, and commit whoredoms.

So you have also those holding the doctrine of the Nicolaitans, which I hate.

Repent; or else I will speedily come to you, and will fight with his sword in my mouth.

They having ears will hear what the Spirit says to the **ekklesiaes**; Those conquering I will give to eat from the hidden manna, and will give him *a* white stone, and upon the stone *a* new name written, which no one knows except he receiving.

And write to the angel of the **ekklesia** in Thyatira; These things says the Son of YAHWAH, who has his eyes as flaming fire, and his feet like refined brass;

I know your work, and love, and service, and faith, and your endurance. And your last work also more than the first.

But I have *a* few things according to you, that you allow that woman Jezebel, which calls herself *a* prophetess, to teach and to deceive my servants. They eat sacrifices to idols, and commit whoredoms.

And I gave her time in order to repent out of her whoredoms; and she repented not.

Behold, I, I will cast her into bed, and those committing whoredoms with her into great affliction, except they repent out of their works.

And I will kill her children in death; and all **ekklesiaes** will know that I am who searches the feelings and hearts: and I will give every one of you according to your works.

But I say to you, and to the others in Thyatira, as many as have not this doctrine, and which speak not as knowing the depths of Satan, I will cast no other burdens upon you.

Moreover whatsoever you all have there, hold fast until I come.

And those conquering, they also keeping my works until the end, I will give them authority upon the nations:

And they shall rule them in the iron rod; as *a* potter's vessels shall they be broken: as also I have received by the

side of my Father.

And I will give them the morning star.

They having ears will hear what the Spirit says to the **ekklesiaes**.

CHAPTER 3

AND write to the angel of the **ekklesia** in Sardis; These things says he that has the seven Spirits of YAHWAH, and the seven Stars; I know your works, that you have *a* name that you live, and are dead.

Be watching and strengthen the others which are dying: for your works have not been found fulfilled in the sight of YAHWAH.

Therefore remember how you received, and heard, and kept, and repented. Therefore except you watch, I will come upon you as *a* thief, and you will not know what hour I will come upon you.

But you have *a* few names in Sardis which have not defiled their garments; and they will walk with me in white, because they are worthy.

Those conquering, these I will clothe in white garments; and their names I would never wipe away out of the book of life, and their names I will confess in the sight of my Father, and in the sight of his angels.

They having ears will hear what the Spirit says to the **ekklesiaes**.

And write to the angel of the **ekklesia** in Philadelphia; These things says the sanctified, the true, having the keys of David, he opens and no one shuts; and shuts and no one opens;

I know your works. Behold, I give *an* open door in the sight of you, and no one can shut it, because you have *a* little power, and have kept my Word, and have not denied my name.

Behold, I will give them out of the synagogue of Satan, which say themselves to be Judeans, and they are not, but lie; behold, I will make them come and they will worship in the sight of your feet, and they will know that I love you.

Because you have kept my word of endurance, I will also keep you out of the hour of temptation, which shall come upon all lands, to test them that dwell upon the earth.

Behold, it will come speedily: hold fast what you have that no one takes your crown.

Those conquering I will make them pillars in the temple of my YAHWAH, and they shall not go out anymore: and I will write upon them the name of my YAHWAH, and the name of the city of my YAHWAH, the new Jerusalem, which comes down out of the heavens from my YAHWAH, and my new name.

They having ears will hear what the Spirit says to the **ekklesiaes**.

And write to the angel of the **ekklesia** of the Laodiceans; These things says the Amen, the Faithful and True Witness, the Origin of the building of YAHWAH;

I know your works, that you are neither cold nor hot: I would you were cold or hot.

So then because you are lukewarm, and neither cold nor hot, I will spue you out of my mouth;

Because you say, Because I am rich, and prosperous, and need nothing, and you know not that you are wretched, and miserable, and poor, and blind, and naked.

I counsel you to buy my gold burned out of the fire, that you may be prosperous; and that you may be clothed in white raiment, and the shame of your nakedness may not appear; and your eyes may be covered with eyesalve, that you may see.

If of me, as many as I desire, they shall be reprov'd and instructed: therefore be zealous, and repent.

Behold, I stand upon the door and knock: if anyone hears my voice, and opens the door, I will enter unto him, and will supper with him, and he with me.

Those conquering will I give to sit down with me in my throne, as I also conquered and am set down with my Father in his throne.

They having ears will hear what the Spirit says to the **ekklesiaes**.

CHAPTER 4

WITH these things I saw and beheld in heaven *an* open door: and I heard first *a* voice like *a* trumpet which spoke with me. It said, Come up here, and I will show you things which must be.

And I was immediately in the spirit: and beheld *a* throne set in heaven, and he sat upon the throne.

And he sitting was *a* vision like *a* jasper and *a* sardine stone: and round about the throne *a* rainbow, *a* vision like *an* emerald.

And round about the throne twenty-four thrones: and upon the thrones I saw twenty-four elders sitting, clothed in white raiment; and they had upon their heads crowns of gold.

And out of the throne proceeded lightnings and thunders and voices: and in the sight of the throne, seven Lamps burning of fire, which are the seven Spirits of YAHWAH.

And in the sight of the throne, *a* sea of glass like crystal: and in among the throne, and round about the throne, before and behind, four living creatures full of eyes.

And the first living creature like *a* lion, and the second living creature like *a* calf, and the third living creature had *a* face as *a* man, and the fourth living creature like *a* flying eagle.

And each of the four living creatures had themselves accordingly six wings round about; and full of eyes inside: and they had no rest day and night, saying, SANCTIFIED, SANCTIFIED, SANCTIFIED, the Lord YAHWAH Almighty who is, and who was, and who comes.

And when the living creatures give glory and honor and thanks to him sitting upon the throne, who lives into this Age and all Ages,

The twenty-four elders fall down in the sight of him sitting upon the throne, and worship him that lives into this Age and all Ages, and cast their crowns in the sight of the throne, saying,

You are worthy, O YAHWAH, to receive glory and honor and power: for you create all things, and through your Will they are and were created.

CHAPTER 5

AND I saw upon the right hand of him that sat upon the throne *a* book written inside, and outside sealed accordingly with seven seals.

And I saw *a* powerful angel with *a* great voice proclaiming, Who is worthy to open the book, and to loosen the seals of it?

And no one in heaven, nor upon earth, nor under earth, was able to open the book, nor to look into it.

And I wept much that no one was found worthy to open and to read the book, nor to look into it.

And one out of the elders said to me, Weep not: behold, the Lion being out of the Judah tribe, the Root of David, has conquered to open the book, and to loosen the seven seals of it.

And I saw, and beheld in the midst of the throne and the four living creatures, and in the midst of the elders, standing as *a* slain Lamb having seven horns and seven eyes, which are the seven Spirits of YAHWAH sent into all the earth.

And he came and received the book out of the right hand of him sitting upon the throne.

And when he received the book, the four living creatures and the twenty-four elders fell down in the sight of the Lamb, every one having harps, and golden shallow bowls full of incense, which are the prayers of the sanctified.

And they sang *a* new song, saying, You are worthy to receive the book, and to open the seals of it: for ELOHEEM you were slain, and in your blood bought us out of every tribe, and tongue, and people, and nation; And he made us kings and priests to our YAHWAH, and we shall reign upon earth.

And I saw, and heard the voice of many angels round about the throne and the living creatures and the elders:

and the number of them was ten thousand times ten thousand, and thousands of thousands;
Saying with *a* great voice, Worthy is the slain Lamb to receive power, and riches, and wisdom, and strength, and honor, and glory, and blessing.

And every creature which is in heaven, and in earth, and under earth, and which are upon the sea, and all in them, I heard saying, Blessing, and honor, and glory, and force, unto him sitting upon the throne, and unto the Lamb into this Age and all Ages.

And the four living creatures said, Amen. And the twenty-four elders fell down and worshipped. He lives into this Age and all Ages.

CHAPTER 6

AND I saw when the Lamb opened one out of the seals, and I heard as the noise of thunder one of the four living creatures saying, Come and look.

And I saw, and behold *a* white horse: and he sitting upon it had *a* bow; and *a* crown was given him: and he went out to conquer, and that he conquered.

And when he opened the second seal, I heard the second living creature say, Come and look.

And another horse, red, went out: and it was given him sitting upon it to take peace from the earth, and they killed one another, and mighty swords were given them.

And when he opened the third seal, I heard the third living creature say, Come and look. And I saw, and behold *a* black horse; and he sitting upon it had *a* yoke in his hand.

And I heard *a* voice in the midst of the four living creatures say, *A* measure of wheat for *a* penny, and three measures of barley for *a* penny; and the oil and the wine be not unjust.

And when he opened the fourth seal, I heard the voice of the fourth living creature say, Come and look.

And I saw, and behold *a* green horse: and his name sitting upon it was Death, and with him followed the grave [*hades*]. And authority was given him upon fourth of the earth. It was killed in sword, and in famine, and in death, and under the beasts of the earth.

And when he opened the fifth seal, I saw down under the altar the persons killed through the word of YAHWAH, and through the witness which they had:

And great voices cried, saying, Until when, O YAHWAH, sanctified and true, do you not judge and avenge our blood from those dwelling accordingly upon the earth?

And white robes were given every one; and it was said to them, that they should yet rest for *a* little time, till their fellowservants and their brethren are killed as they, and that fulfils.

And I saw when he opened the sixth seal, and, behold, *a* great earthquake was made; and the sun was made black as sackcloth of hair, and the moon was made as blood;

And the stars of heaven fell into the earth, as fig trees, shaken under *a* mighty wind, casts their unripe figs.

And heaven departed like *a* book when it is rolled up; and all mountains and islands were moved out of their places.

And the kings of the earth, and the mighty, and the rich, and the captains of thousands, and the powerful, and all the servants, and all the free, hid themselves into the caves and into the rocks of the mountains;

And said to the mountains and rocks, Fall upon us, and hide us from the face of him sitting upon the throne, and from the wrath of the Lamb:

For the mighty day of his wrath comes, and who can stand?

CHAPTER 7

AND with these was seen four angels standing upon the four corners of the earth, holding the four winds of the earth, that these winds blow not upon the earth, nor upon the sea, nor upon any tree.

And other angels were seen ascending from the sunrising, having the seals of the living YAHWAH: and they cried with *a* great voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, nor the sea, nor the trees, until which of the servants of our YAHWAH we have sealed upon their foreheads.

And I heard the number of them which were sealed: 144,000 were sealed out of all the tribes of the sons of Israel.

Of the tribe of Judah 12,000 were sealed; of the tribe of Reuben 12,000 were sealed; of the tribe of Gad 12,000 were sealed;

Of the tribe of Aser 12,000 were sealed; of the tribe of Naphtali 12,000 were sealed; of the tribe of Manasseh 12,000 were sealed;

Of the tribe of Simeon 12,000 were sealed; of the tribe of Levi 12,000 were sealed; of the tribe of Issachar 12,000 were sealed;

Of the tribe of Zabulon 12,000 were sealed; of the tribe of Joseph 12,000 were sealed; of the tribe of Benjamin 12,000 were sealed.

With these I saw, and, behold, many multitudes, them which none could number, out of all nations, and tribes, and peoples, and tongues, standing in the sight of the throne, and in the sight of the Lamb, clothed in white robes, and palms in their hands;

And they cried with *a* great voice, saying, YAHWAH which sits upon the throne, and the Lamb, Our DELIVERANCE!

And all the angels standing round about the throne, and the elders, and the four living creatures, and falling upon their faces in the sight of the throne, and they worshipped YAHWAH,

Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honor, and power, and might, unto YAHWAH into this Age and all Ages. Amen.

And one out of the elders answered saying to me, Who are these which are clothed in white robes, and where came they?

And I said to him, Lord, you know. And he said to me, These are those who come out of great afflictions, and washed their robes, and in the blood of the Lamb their robes are white.

By this are they in the sight of the throne of YAHWAH, and serve him day and night in his temple: and he sitting upon the throne dwells [*SHAKANA*] upon them.

They shall not hunger anymore, neither thirst anymore; neither shall the sun fall upon them, nor any heat.

For the Lamb who is in the midst of the thrones shall feed them, and shall lead them upon fountains of living waters: and YAHWAH shall wipe away all tears out of their eyes.

CHAPTER 8

AND when the seventh seal was opened, silence was in heaven as *a* half hour.

And I saw the seven angels who were standing in the sight of YAHWAH; and they were given seven trumpets.

And another angel came and stood upon the altar, having *a* golden censer; and to him was given a lot of incense that was given all the sanctified prayers upon the golden altar which was in the sight of the throne.

And the smoke of incense of the sanctified prayers, ascended up out of the angel's hand in the sight of YAHWAH.

And the angel received the censer, and filled it out of the altar's fire, and it was cast into the earth: and there were voices, and thunders, and lightnings, and earthquakes.

And the seven angels which had the seven trumpets prepared themselves that they could sound.

The first angel sounded, and there was hail and fire mingled with blood, and they were cast into the earth: and *a* third of the trees were burnt, and all green grass was burnt.

And the second angel sounded, and as *a* great fire burning *a* mountain is cast into the sea, and *a* third of the sea became blood;

And *a* third of the creatures which were in the sea, and were persons, died; and *a* third of the ships were destroyed.

And the third angel sounded, and *a* great star fell out of heaven, burning as *a* lamp, and it fell upon *a* third of the rivers, and upon fountains of waters;

And the name of the star is said, Wormwood: and *a* third of the waters were made into Wormwood; and many men died out of these waters that were made bitter.

And the fourth angel sounded, and *a* third of the sun was smitten, and *a* third of the moon, and *a* third of the stars; that *a* third of them was darkened, and the day appeared not for *a* third of it, and the night likewise.

And I saw, and heard *an* angel flying in the midst of heaven, saying with *a* great voice, Woe, woe, woe to the dwellers upon the earth, for out of the rest of the voices of the trumpets of the three angels, who are yet to sound!

CHAPTER 9

AND the fifth angel sounded, and I saw *a* star fall out of heaven into earth: and the key of the well, the bottomless pit, was given him.

And the well, *a* bottomless pit, was opened; and smoke arose out of the well, as the smoke of *a* great furnace; and the sun and the air were darkened out of the smoke of the well.

And locusts came out of the smoke into the earth: and authority was given them, as the earth's scorpions have authority.

And it was commanded them that they should not hurt the earth's grass, nor all things green, nor all trees; but only those men which have not the seal of YAHWAH upon their foreheads.

And it was given them that they should not kill them, but that they should be tormented five months: and their torment as the torment of *a* scorpion, when it smites *a* man.

And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them.

And the likeness of these locusts were like horses prepared into war; and upon their heads as crowns like gold, and their faces as the faces of men.

And they had hair as the hair of women, and their teeth were as lions.

And they had breastplates, as breastplates of iron; and the sound of their wings as the sound of chariots of many horses running into war.

And they had tails like scorpions, and in their tails were stings: and their authority hurt men five months.

And they have *a* king upon them, the angel of the bottomless pit, whose Hebrew name Abaddon, and has the name Apollyon in Greek.

One woe is gone; behold, with these things two woes yet come.

And the sixth angel sounded, and I heard one voice out of the four horns of the golden altar which is in the sight of YAHWAH,

Saying to the sixth angel which had the trumpet, Loose the four angels which are bound upon the great river Euphrates.

And the four angels were loosed, which were prepared into the hour, and day, and month, and year, that they might kill *a* third of the men.

And the number of the army of the horsemen was twice ten thousand times ten thousand: and the number of them I heard.

And so I saw the horses in the vision, and they sitting upon them had fiery breastplates, and of jacinth, and

brimstone: and the heads of the horses as the heads of lions; and out of their mouths proceeded fire and smoke and brimstone.

Under these three was *a* third of the men killed, out of the fire, and out of the smoke, and out of the brimstone, which proceeded out of their mouths.

For their authority was in their mouth, and in their tails: for like serpents their tails had heads, and in them they hurt.

And the other men, which were not killed in these plagues, neither repented out of the works their hands, that they worship not devils, and golden idols, and of silver, and of brass, and of stone, and of wood: which can neither see, nor hear, nor walk.

They repented not out of their murders, nor out of their sorceries, nor out of their whoredoms, nor out of their thefts.

CHAPTER 10

AND I saw another mighty angel come down out of heaven, clothed about of *a* cloud: and upon his head *a* rainbow, and his face as the sun, and his feet as pillars of fire:

And he had in his hand *a* little book open: and he put his right foot upon the sea, and the left upon the earth, And cried with *a* great voice, as *a* roaring lion: and when he cried, the voices of the seven thunders themselves spoke.

And when I should have written the voices of the seven thunders themselves spoke, and I heard *a* voice out of heaven saying to me, Seal what the seven thunders spoke, and write not these things.

And the angel which I saw standing upon the sea and upon the earth raised his hand into heaven, And swore in the living into this Age and all Ages, who created heaven, and in it, and the earth, and in it, and the sea, and in it, that time shall be no more:

But in the day of the voice of the seventh angel, when he shall sound, and the mystery of YAHWAH is finished, as his servants the prophets preached.

And the voice which I heard out of heaven spoke with me again, and said, Go take the little book which is open in the hand of the angel which stands upon the sea and upon the earth.

And I went unto the angel, and said to him, Give me the little book. And he said to me, Take and devour it; and it shall make your belly bitter, but it shall be sweet as honey in your mouth.

And I took the little book out of the angel's hand, and devoured it; and it was sweet as honey in my mouth: and when I had eaten it, my belly was bitter.

And he said to me, You must prophesy again upon many peoples, and nations, and tongues, and kings.

CHAPTER 11

AND *a* reed like *a* rod was given me: and the angel stood, saying, Rise, and measure the temple of YAHWAH, and the altar, and those worshiping in it.

And the inside palace which is outside of the temple cast out, and measure it not; that is given to the nations: and they shall tread the sanctified city months.

And I will give my two witnesses, and they shall prophesy 1,260 days, clothed about of sackcloth.

These are the two olive trees, and the two Lamps that stand in the sight of the YAHWAH of the earth.

And if any of them hurts them, fire proceeds out of their mouth and devours their enemies: and if any of them hurts them, so must they be killed.

These have authority to shut heaven that it rain no rain in the days of their prophecy: and have authority upon waters to turn them into blood, and to smite the earth with all plagues if as often as they will.

And when their witness is finished, the beast that ascends out of the bottomless pit shall make war with them,

and shall conquer them, and shall kill them.

And themselves dead bodies upon the street of the great city, which spiritually is called Sodom and Egypt, and where our Lord was crucified.

And out of these peoples and tribes and tongues and nations, they saw their corpses three and *a* half days, and sent not their dead bodies to be put into *a* tomb.

And they dwelling upon the earth rejoiced upon them, and were glad, and dispatched each other gifts; because these two prophets tormented those dwelling upon the earth.

And with three and *a* half days the Spirit of life entered upon them out of YAHWAH, and they stood upon their feet; and great fear fell upon those seeing them.

And they heard *a* great voice out of heaven saying to them, Come up here. And they ascended up into heaven in *a* cloud; and their enemies saw them.

And in that hour was *a* great earthquake, and the tenth of the city fell, and in the earthquake were named seven thousand men killed: and the others were afraid, and gave YAHWAH of heaven glory.

The second woe is gone; and, behold, the third woe comes speedily.

And the seventh angel sounded; and great voices were in heaven, saying, The kingdoms of this World are become our Lord's, and his anointed; and he shall reign into this Age and all Ages.

And the twenty-four elders, which sat in the sight of YAHWAH upon their thrones, fell upon their faces, and worshipped YAHWAH,

Saying, We give you thanks, O Lord YAHWAH Almighty who is, and who was, and who comes; because you took your great power, and reign.

And the nations were angry, and your wrath comes, and the time of judging the dead, and reward given to your servants the prophets, and the sanctified, and those fearing your name, least and great; and destroy those destroying the earth.

And the temple of YAHWAH was opened in heaven, and in his temple was seen the ark of his covenant: and there were lightnings, and voices, and thunders, and earthquakes, and great hail.

CHAPTER 12

AND *a* great sign was seen in the heaven; *a* woman clothed with the sun, and the moon under her feet, and upon her head *a* twelve stered crown:

And with child she cried out laboring, and painfully was bringing forth.

And there was seen another sign in the heaven; and behold *a* red great dragon, having seven heads and ten horns, and upon these heads his seven diadems.

And this tail of his drew the third of the stars of the heaven, and he cast them into the earth: and this dragon stood in the presence of the woman who was ready to bring forth, for as the child was birthed he would devour *it*.

And she brought forth *a* child, *a* son, which will rule all the nations with *an* iron rod: and this her child was taken up unto YAHWAH, and unto the throne of him.

And the woman escaped into the wilderness, where she has *a* place prepared of YAHWAH, that there they feed her 1,260 days.

And there was war in the heaven: the Michael and the angels of him they fought against the dragon; and the dragon and the angels of him they fought,

And they prevailed not; neither was their place found still in the heaven.

And being cast out, this the great dragon, this the old serpent, called the Devil, and the Satan, who deceives all the lands: he was cast out into the earth, and the angels of him were cast out with him.

And I heard great voices saying in the heaven, Now is come the DELIVERANCE, and the power, and the

kingdom of our YAHWAH ELOHEEM, and the authority of the anointed of him: for cast down is the accuser of the brethren of ours, which accused them in the sight of our YAHWAH ELOHEEM day and night.

And they conquered him through the blood of the Lamb, and through the word of their witness; and they loved not their persons until the death.

Therefore rejoice heavens, and you all that dwell in them. Woe to the inhabitants of the earth and of the sea that the devil is come down unto you, having great anger, knowing that he has *a* little time.

And when the dragon saw that he was cast into the earth, he followed the woman which brought forth the man. And the woman was given the two winged Great Eagle that would fly her into the wilderness, into her place, where she is nourished there for time, and times, and half time, from the face of the serpent.

And the serpent cast out of his mouth water like rivers after the woman, that she would be carried away by these rivers he made.

And the earth helped the woman, and the earth opened her mouth, and swallowed up the rivers which the dragon cast out of his mouth.

And the dragon was angry upon the woman, and he departed [*heaven*] to cause war with the remnant of her SEED [*in earth*], who keep the commandments of YAHWAH, and cling to the witness of YAHWASUA the anointed.

CHAPTER 13

AND I stood upon the sand of the sea, and saw *a* beast ascend out of the sea, having seven heads and ten horns, and upon these horns ten diadems, and upon its heads the names of blasphemy.

And the beast which I saw was like *a* leopard, and its feet as of *a* bear, and its mouth as the mouth of *a* lion: and the dragon gave it its power, and its throne, and great authority.

And I saw one of his heads as slain into death; and its deadly wound was healed: and all they in the earth backing the beast, marvelled.

And they worshipped the dragon which gave the beast authority: and they worshipped the beast, saying, Who is like the beast? Who can war with it?

And there was given it *a* mouth, and it spoke great blasphemies; and it was given authority to do this months.

And it opened its mouth into blasphemies unto YAHWAH, blaspheming his name, and his tabernacle [*SHAKANA*], and they dwelling [*SHAKANA*] in heaven.

And it was given him to make war with the sanctified, and to conquer them: and authority was given it upon all tribes, and tongues, and nations.

And all they dwelling upon the earth shall worship it, whose names were not written from the World's foundation in the slain Lamb's book of life.

If any have ears, they shall hear.

If any gathers captives, they shall go into captivity: if any kills in the sword, they must be killed in the sword. Here is the endurance and the faith of the sanctified.

And I saw another beast ascending out of the earth; and it had two horns like a lamb, and it spoke as *a* dragon.

And all the authority of the first beast it makes in its sight, and it makes the earth, and they dwelling in it, to worship the first beast, whose deadly wound was healed.

And it makes great signs, and that it makes fire descend out of heaven into the earth in the sight of men,

And deceives them dwelling upon the earth because of the signs which it gave him to do in the sight of the beast; saying to them dwelling upon the earth, that they make *an* image of the beast, which had the wound of the sword, and it lived.

And it gave spirit to the image of the beast, and that the image of the beast spoke, and made as many as whosoever would not worship the image of the beast that they be killed.

And it made all, both least and great, and rich and poor, and free and bond, that they be given *a* mark upon their right hand, or upon their forehead:

And that none could buy or sell, except they having the mark, or the name of the beast, or the name of its number.

Here is wisdom. He having *a* mind will count the number of the beast for it is man's number, and this is the number 666.

CHAPTER 14

AND I saw, and, behold, *a* Lamb stood upon the mountain of Sion, and with him 144,000 having his Father's name written upon their foreheads.

And I heard *a* voice out of heaven, as the voice of many waters, and as the voice of great thunders: and I heard the voice of harpers in harping their harps:

And they sang as *a* new song in the sight of the throne, and in the sight of the four living creatures, and the elders: and none could learn this song except the 144,000, who were bought from the earth.

These are they who were not defiled with women; for they are virgins. These are they who follow the Lamb where he goes. These were bought from the men, the firstfruits of YAHWAH and of the Lamb.

And in their mouth was found no deceit: for they are without blemish in the sight of the throne of YAHWAH.

And I saw another angel flying in heaven, having to preach the eternal gospel to them dwelling [*SHAKANA*] upon the earth, and to all nations, and tribes, and tongues, and people,

Saying in *a* great voice, Fear YAHWAH, and give him glory; for that hour of his judgment comes: and worship. He made heaven, and earth, and the sea, and the water fountains.

And another angel followed, saying, Babylon falls, it falls, the great city that made all nations drink out of the wine of the fierceness of her whoredoms.

And the third angel followed them, saying in *a* great voice, If any worship the beast and his image, and receive *a* mark upon his forehead, or upon his hand,

And he shall drink out of the wine of the fierceness of YAHWAH, which is filled unmixed in the cup of his fierceness; and he shall be tormented in fire and brimstone in the sight of the sanctified angels, and in the sight of the Lamb:

And the smoke of his torment ascends into this Age and Ages: and they have no rest day and night, they who worship the beast and his image, and if any receives the mark of his name.

Here is the endurance of those sanctified: here they keep the commandments of YAHWAH, and the faith of YAHWASUA.

And I heard *a* voice out of heaven saying to me, Write, Blessed are the dead which died in the Lord: Yes, said the Spirit, that they rest out of their labors; but their works follow with them.

And I saw, and, behold, *a* white cloud, and he like the Son of Adam sat upon the cloud, having upon his head *a* golden crown, and in his hand *a* sharp sickle.

And another angel came out of the temple, crying in *a* great voice to him sitting upon the cloud, Dispatch your sickle, and reap: that hour has come for you to reap; that the harvest of the earth is dried out.

And he sitting upon the cloud cast his sickle upon the earth; and the earth was reaped.

And another angel came out of the temple which is in heaven, and he had *a* sharp sickle.

And another angel came out of the altar, he had authority upon fire; and cried, *a* great cry, to him having the sharp sickle, saying, Dispatch your sharp sickle, and gather the clusters of the vine of the earth; that her grapes are fully ripe.

And the angel cast his sickle into the earth, and gathered the vine of the earth, and it was cast into the great winepress of the fierceness of YAHWAH.

And the winepress was trodden outside of the city, and blood came out of the winepress unto the horses' bridles from 1,600 furlongs [*200 miles*].

CHAPTER 15

AND I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; that in them is finished the fierceness of YAHWAH.

And I saw *a* sea as fire mixed glass: and those conquering, out of the beast, and out of its image, and out of its mark, out of the number of its name, standing upon the sea of glass, having the harps of YAHWAH.

And they sang the song of Moses the servant of YAHWAH, and the song of the Lamb, saying, Great and marvellous are your works, Lord YAHWAH Almighty; your ways are righteous and true, King of the sanctified.

What shall not fear you, Lord, and that only your sanctified name [*YAHWAH*] shall they glorify: that all nations shall come and worship in your sight; that your righteousness shall be made manifest?

And with these things I saw, and, behold, the temple of the tabernacle [*SHAKANA*] of the witness was open in heaven:

And the seven angels came out of the temple, having the seven plagues, and they were clothed in pure bright linen, and golden girdles were girded about the breasts,

And one out of the four living creatures gave the seven angels seven shallow golden bowls full of the fierceness of YAHWAH, who lives into this Age and all Ages.

And smoke, out of the glory of YAHWAH and out of his power, filled the temple; and no one can enter into the temple until the seven plagues of the seven angels are finished.

CHAPTER 16

AND I heard *a* great voice out of the temple saying to the seven angels, Go and pour out the shallow bowls of the fierceness of YAHWAH into the earth.

And the first went, and poured out his shallow bowl into the earth; and there fell *a* harmful and painful sore into men which have the mark of the beast, and they worshipped his image.

And the second angel poured out his shallow bowl into the sea; and it became deadly as blood: and all living persons in the sea died.

And the third angel poured out his shallow bowl into the rivers and into fountains of waters; and they became blood.

And I heard the angel of the waters say, You are righteous, Lord, which are, and was, and shall be, because you judge these things,

Because they shed the blood of the sanctified and prophets, and you give them blood to drink; for they are worthy.

And I heard another out of the altar say, Yes, Lord YAHWAH Almighty, your judgments are righteous and true.

And the fourth angel poured out his shallow bowl upon the sun; and it was given to scorch men in its fire.

And great heat scorched men, and they blasphemed the name of YAHWAH, which has authority upon these plagues: and they repented not to give him glory.

And the fifth angel poured out his shallow bowl upon the throne of the beast; and his kingdom became darkness; and they gnawed their tongues out of pain,

And they blasphemed YAHWAH of heaven out of their pains and out of their sores, and they repented not out of their works.

And the sixth angel poured out his shallow bowl upon the great river Euphrates; and its water dried up that the

way of the kings be prepared from the sun of the east.

And I saw out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet [*pseudoprophetes*], three unclean spirits as frogs.

For they are making signs to go out of these spirits of devils, upon the kings of the earth and of all the lands, to gather them into the war of that great day of YAHWAH Almighty.

(Behold, I come as a thief. Blessed is he that watches, and keeps his garments, lest he walk naked, and they see his shame.)

And he gathered them into a place called in the Hebrew Armageddon.

And the seventh angel poured out his shallow bowl into the air; and a great voice came from the temple of heaven, from the throne, saying, These I do.

And there were made voices, and thunders, and lightnings; and there were made great earthquakes, such as were not made from when men were made upon the earth, such mighty earthquakes, so great.

And the great city was made into three parts, and the cities of the nations fell: and great Babylon was remembered in the sight of YAHWAH, to give her the cup of the wine of the fierceness of his wrath.

And all islands fled, and no mountains found.

And upon men fell great hail out of heaven, as the weight of a talent [*100 lbs.*]: and men blasphemed YAHWAH out of the plague of the hail; that plague itself was exceeding great.

CHAPTER 17

AND one came out of the seven angels which had the seven shallow bowls, and spoke with me, saying to me, Come, I will show you the condemnation of the great whore that sits upon many waters:

With whom the kings of the earth committed whoredoms, and they dwelling of the earth became drunk out of the wine of her whoredoms.

And he carried me in the spirit into the wilderness: and I saw a woman sitting upon a scarlet clothed beast having seven heads and ten horns full of the names of blasphemy.

And the woman was clothed in purple and scarlet cloth, and adorned in gold and precious stones and pearls, having a golden cup in her hand full of abominations and filthiness of her whoredoms:

And upon her forehead names written, Babylon the great mystery. The mother of the whores and of the abominations of the earth.

And I saw the woman become drunk out of the blood of the sanctified, and out of the blood of the witnesses of YAHWASUA: and I wondered a great wonder seeing her.

And the angel said to me, Why wonder? I will tell you the mystery of the woman, and of the beast bearing her, which has the seven heads and ten horns.

The beast that you saw was, and is not; and ascends out of the bottomless pit, and goes into destruction: and they dwelling upon the earth, whose names are not written upon the book of life from the foundation of the World, wondered seeing the beast that was, and is not, and yet is.

The mind which has wisdom, here. The seven heads are seven mountains upon these there the woman sits.

And they are seven kings: five are fallen, and one is, the other is not yet come; and when he comes, he must abide a little.

And the beast that was, and is not, and he is the eighth, and he is out of the seven, and goes into destruction.

And the ten horns which you saw are ten kings, which have not yet received kingdoms; but with the beast received authority as kings one hour.

These have one mind, and they of the beast distribute their power and authority.

These make war with the Lamb, and the Lamb conquers them: for he is Lord of lords, and King of kings: and they with him are called, and elected, and faithful.

And he said to me, The waters which you saw, where the whore sits, are peoples, and multitudes, and nations, and tongues.

And the ten horns which you saw upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and it burned accordingly in fire.

For YAHWAH gave into their hearts to do his mind, and to do this one mind, and to give their kingdoms to the beast until these sayings of YAHWAH are finished.

And the woman which you saw is that great city, which reigns upon the kings of the earth.

CHAPTER 18

AND with these things I saw another angel come down out of heaven having great authority; and the earth was illuminated out of his glory.

And in *a* great voice he strongly cried, saying, Babylon the great fell, it fell, and became the dwelling of devils, and the prison of all foul spirits, and the prison of all unclean and hated birds.

That all nations drank out of the wine of the fierceness of her whoredoms, and the kings of the earth committed whoredoms with her, and the merchants of the earth are rich out of the power of her strength.

And I heard another voice out of heaven, saying, Come forth out of her, my people, that you all have no fellowship with her sins, and that you all receive not out of her plagues.

That sins unto heaven follow her, and YAHWAH remembers her wrongs.

And this pay her as she paid you, and double it twofold according to her works: in the cup which she pours, pour the same twofold.

As much as she glorified herself and lived luxuriously, so much torment and sorrow give her: she said in her heart that I sit *a* queen, and am not *a* widow, and shall never see sorrow.

Through this shall her plagues, death and sorrow and famine, come in one day; and she is burned in fire: that the Lord YAHWAH is mighty who judges her.

And the kings of the earth, who committed whoredoms and lived luxuriously with her, shall weep for her, and be cut down upon her, when they shall see the smoke of her burning,

Standing from afar through fear of her torment, saying, Woe, woe, that great city Babylon, mighty city, that in one hour comes your judgment.

And the merchants of the earth shall weep and mourn upon her; that none buy their merchandise anymore:

The merchandise of gold, and silver, and precious stones, and of pearls, and fine linen, and purple, and silk, and scarlet cloth, and all thyine trees, and all vessels of ivory, and all vessels out of precious trees, and brass, and iron, and marble,

And cinnamon, and incense, and ointments, and frankincense, and wine, and oil, and fine flour, and wheat, and animals, and sheep, and horses, and chariots, and bodies, and men's persons.

And the fruits your person lusted upon are departed from you, and all things which are dainty and goodly are gone from you, and you shall find them no more, never.

The merchants of these things, which are rich from her, stand from afar through fear of her torment, weep and bewail,

And say, Woe, woe, that great city that was clothed in fine linen, and purple and scarlet cloth, and adorned with gold, and precious stones, and pearls,

That in one hour such vast riches are made desolate. And all shipmasters, and all the multitudes upon ships, and shipmen, and as many as work the sea, stand from afar,

And cried seeing the smoke of her burning, saying, What great city is like this?

And they cast dust upon their heads, and cried, weeping and bewailing, saying, Woe, woe, that great city, all having ships in the sea out of which in her precious riches that in one hour she is made desolate.

Rejoice upon her heaven, and sanctified apostles, and prophets; that your YAHWAH out of judgment judges her.

And *a* mighty angel took up *a* stone like *a* great millstone, and it was cast into the sea, saying, So violently is that great city Babylon cast, and is found no more, never.

And the voice of harpers, and musicians, and of pipers, and trumpeters, shall no more be heard in you, never; and not any craftsman, all crafts, shall be found anymore in you; and the sound of *a* millstone shall no more be heard in you, never;

And the light of *a* lamp shall no more appear in you, never; and the voice of the bridegroom and of the bride shall be heard no more in you, never: that your merchants were the very great of the earth; that in your sorceries all nations are deceived.

And in her was found the blood of the prophets, and of the sanctified, and all of the slain upon the earth.

CHAPTER 19

AND with these things I heard *a* great voice of many multitudes in heaven, saying, Alleluia; DELIVERANCE, and Glory, and Honor, and Power of our Lord YAHWAH:

That his judgments are true and righteous: that he judges the great whore, which corrupts the earth in her whoredoms, and avenges the blood of his servants out of her hands.

And again they said, Alleluia. And her smoke goes up into this Age and all Ages.

And the twenty-four elders and the four living creatures sitting upon the thrones fell down and worshipped YAHWAH, saying, Truly; Alleluia.

And voices came out of the thrones, saying, Praise our YAHWAH all his servants, and all they fearing him, and the least and the great.

And I heard the voice as of many multitudes, and the voice as of many waters, and the voice as of strong thunders, saying, Alleluia: that the Lord YAHWAH Almighty reigns.

Rejoice and exceedingly rejoice, and give him glory: that the wedding of the Lamb comes, and his woman he himself prepares.

And it was given her that she would be clothed in fine linen, pure and light: for the fine linen is the righteousness of the sanctified.

And he said to me, Write, Blessed are they called into the wedding supper of the Lamb. And he said to me, This is the true Word of YAHWAH.

And I fell before his feet to worship him. And he said to me, No! See I am your fellowservant, and your brother. We have this witness of YAHWASUA to worship YAHWAH: for this witness of YAHWASUA is the spirit of this prophecy.

And I saw heaven open, and behold *a* white horse; and he sitting upon him is called Faithful and True, and in righteousness he judges and makes war.

And his eyes as *a* flame of fire, and upon his head many diadems; and they had names written, which none saw but him.

And he was clothed in garments immersed in blood: and his name is called The Word of YAHWAH.

And the armies in heaven clothed in fine linen, cleansed and white, followed him upon white horses.

And out of his mouth proceeds the sharp sword that in it the nations are smitten: and in *an* iron rod he feeds them: and he treads them, the wine of the winepress of the fierceness and wrath of YAHWAH Almighty.

And upon the garments and upon his thigh names are written, King of kings, and Lord of lords.

And I saw one angel standing in the sun; and he cried with *a* great voice, saying to all the fowls flying in the midst of heaven, Come and gather into the great supper of YAHWAH;

That you all may eat the flesh of the kings, and the flesh of the captains, and the flesh of the mighty, and the

flesh of the horses, and of those sitting upon them, and the flesh of all the free and the bond, and the least and the great.

And I saw the beast, and the kings of the earth, and their armies, gathered to make war with him sitting upon the horse, and with his army.

And the beast was taken, and with this the false prophet [*pseudoprophetes*] doing signs in the sight of him, in which he deceived them receiving the mark of the beast, and them worshipping his image. Both were cast alive into the lake of fire in burning brimstone.

And the others were slain in the sword of him sitting upon the horse, which proceeded out of his mouth: and all the fowls were filled out of their flesh.

CHAPTER 20

AND I saw *an* angel come down out of heaven, having the key of the bottomless pit and *a* great chain upon his hands.

And he held fast the dragon, the old serpent, which is the Devil, and the Satan, and bound him *a* thousand years, And cast him into the bottomless pit, and shut him up, and sealed him over least the nations be deceived anymore till the thousand years be finished: and with this he must be loosed *a* little time.

And I saw thrones, and they sitting upon them, and judgment was given them: and the persons of those axed through the witness of YAHWASUA, and through the word of YAHWAH, and those which worshipped not the beast, neither his image, and received no mark upon their foreheads, and upon their hands; and they lived and reigned with the anointed *a* thousand years.

But the other dead lived not again till this first thousand year resurrection is finished.

Blessed and sanctified are they having part in this first resurrection: upon these the second death has no authority, but they shall be priests of YAHWAH and of the anointed, and reign with him *a* thousand years.

And when the thousand years are finished, Satan is loosed out of his prison,

And goes out deceiving the nations which are in the four corners of the earth, and Gog of Magog gathers them into war, which number as the sand of the sea.

And they ascended upon the width of the earth, and surrounded the camp of the sanctified, and the loved city: and fire came down from YAHWAH out of heaven, and devoured them.

And these devils deceiving them are cast into the lake of fire and brimstone, where the beast and the false prophet [*pseudoprophetes*] are, and are tormented day and night into this Age and all Ages.

And I saw *a* great white throne, and he sitting upon it, from whose face the earth and the heaven fled, and their place was not found.

And I saw those dead, least and great, stand in the sight of YAHWAH; and the book was opened, which is of life, and other books were opened: and out of its writings in the books, the dead were judged according to their works.

And the sea gave the dead which was in it; and the death and the grave [*hades*] gave the dead which was in them: and everyone was judged according to their works.

And the death and the grave [*hades*] were cast into the lake of fire. This lake of fire is the second death.

And if any were not found written in the book of life, they were cast into the lake of fire.

CHAPTER 21

AND I saw *a* new heaven and *a* new earth: for the first heaven and the first earth passed away, and the sea is no more.

And I John saw the sanctified city, the new Jerusalem, coming down from YAHWAH out of heaven, prepared as *a* bride made ready for her husband.

And *a* great voice was heard out of heaven saying, Behold, the dwelling [*SHAKANA*] of YAHWAH shall be with men, and he shall dwell [*SHAKANA*] with them, and they shall be his people, and YAHWAH himself, their YAHWAH, shall be with them.

And YAHWAH shall wipe away all tears out of their eyes; and death shall be no more, nor sorrow, nor crying, nor pain, any more, that first shall be gone.

And he sitting upon the throne said, Behold, all is made new. And he said to me, Write that this Word is Faithful and True.

And he said to me, It is done. I, I am the Alpha and the Omega, the Beginning and the Ending. Those thirsty I freely give out of the fountain the water of the life.

Those conquering inherit all; and I am their YAHWAH, and they are my Sons.

But the fearful, and unbelieving, and abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, have their part in the lake which burns with fire and brimstone: which is the second death.

And one of the seven angels came unto me which had the seven shallow bowls full of the seven last plagues, and spoke with me, saying, Come, I will show you the bride, the Lamb's woman.

And he carried me away in the spirit, and upon *a* great and high mountain, he showed me the great city, the sanctified Jerusalem, descending out of heaven from YAHWAH,

Having the glory of YAHWAH: and her light was like *a* precious stone, like *a* stone of jasper crystal;

Also it had *a* great and high wall having twelve gates, and upon the gates twelve angels, and names written thereon, which are of the twelve tribes of the children of Israel:

From the east three gates; from the north three gates; from the south three gates; and from the west three gates.

And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.

And he speaking with me had *a* golden reed that would measure the city, and the gates of it, and the walls of it.

And the city lies foursquare, and its length is so much and the breadth as much: and the city was measured upon the reed, 12,000 furlongs [*1,500 miles*]. Its length and breadth and height are equal.

And its wall measured 1cubits [*2feet*] the measure of man, which is of this angel.

And the building of its walls was of jasper: and the city of pure gold like pure glass.

And made ready all precious stones of the foundations of the walls of the city. The first foundation, jasper; the second, sapphire; the third, chalcedony; the fourth, emerald;

The fifth, sardonyx; the sixth, sardius; the seventh, chrysolite; the eighth, beryl; the ninth, topaz; the tenth, chrysoprasus; the eleventh, jacinth; the twelfth, amethyst.

And the twelve gates, twelve pearls; each one of the gates was out of one pearl: and the streets of the city pure gold as transparent glass.

And I saw no temple in it: for the Lord YAHWAH Almighty and the Lamb are its temple.

And the city had no need of the sun, neither of the moon that would appear in it: for the glory of YAHWAH gives it light, and the Lamb its lamp.

And the DELIVERED nations shall walk in the Light of it: and the kings of the earth bring their glory and honor into it.

And no day shall the gates of it be shut: for no night shall be there.

And they shall bring the glory and honor of the nations into it.

And there shall not enter into it any defiling thing, and they doing abominations and lies: but they written in the Lamb's book of life.

CHAPTER 22

AND he showed me the pure river of the water of life, bright as crystal, proceeding out of the throne of

YAHWAH and of the Lamb.

In the midst of its streets, and both sides of the river, the trees of life, making twelve fruits, giving one of their fruits according to each month: and the trees' leaves into the healing of the nations.

And all curses shall be no more: and the throne of YAHWAH and of the Lamb shall be in it; and his servants shall serve him:

And they see his face; and in their foreheads his name.

And there shall be no night there; and it has no need of lamps and of the sun's light; that the Lord YAHWAH lights it: and he shall reign into this Age and all Ages.

And he said to me, This Word is Faithful and True: and the Lord YAHWAH of the sanctified prophets sent his angels to show his servants what must be done quickly.

Behold, they come quickly. Blessed are they keeping the words of the prophecy of this book.

And I John saw and heard these things. And when I heard and saw, I fell down worshipping at the feet of the angel which showed me these things.

Then he said to me, No, for see I am your fellowservant, and of your brethren the prophets, and of them keeping the words of this book. Worship YAHWAH!

And he said to me, Seal not the words of the prophecy of this book, for their time is near.

Those being hurtful, will continue being hurtful: and those being defilers, will continue being defilers: and those being righteous, will continue being righteous: and those being sanctified, will continue being sanctified.

And, behold, I come quickly; and my rewards are with me to pay every one as their work shall be.

I, I am the Alpha and the Omega, the first and the last, the beginning and the ending.

Blessed are they doing his commandments, that they shall have authority upon the trees of life, and shall enter the gates into the city.

But outside are the dogs, and the sorcerers, and the whoremongers, and the murderers, and the idolaters, and all desiring and making lies.

I YAHWASUA dispatched my angels to witness these things to you in the **ekklesiaes**. I, I am the Root and the Offspring of David, and the bright morning Star.

And the Spirit and the bride said, Come. And they hearing said, Come. And they thirsting came, and willingly received the water of life freely.

For I bear witness to all they hearing the words of the prophecy of this book, If any adds unto these things, upon him YAHWAH adds the plagues written in this book:

And if any takes away from the words of the prophecy of this book, YAHWAH takes away his part out of the book of life, and out of the sanctified city, and writings in this book.

To these things I bear witness saying, Yes, I come quickly. Amen. Yes, Lord YAHWASUA come.

The grace of our Lord YAHWASUA the anointed be with you all. Amen.

This concludes the book of Colossians.